

UNOFFICIAL COPY

PREPARED BY

87203745

AND WHEN RECORDED MAIL TO

87203745

UNIFIED SAVINGS BANK
220 SOUTH MAIN ST.
P. O. BOX 578
HILLSBORO, IL 62049

DEPT-01 RECORDING \$12.25
TH4444 TRAN 0979 04/16/87 15:01:00
#6033 # D * 87-203745
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Federal Home Loan Mortgage Corporation
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 2, 1987
Colleen Tzanetopoulos, divorced and not remarried, and Arthur E. Salins, executed by
divorced and not remarried

to Unified Savings Bank
a corporation organized under the laws of the State of Illinois and who's principal
place of business is 2 Crossroads of Commerce, Suite 740, Rolling Meadows, IL 60008
and recorded in Book/Volume No. , page (s) , as Document
No 87075735 COOK County Records, State of Illinois described hereinafter as follows:

Unit 414 - 'B' in Building Number 2, in the Dana Point Condominium as delineated on
a survey of the following described real estate: Lots "B" and "C", taken as a tract
(except the North 306 feet West 350 feet and except the North 469.65 feet lying East of
the West 350 feet thereof) in Kirchoff's Subdivision of part of the North East 1/4 of
Section 10, Township 41 North, Range 11 East of the Third Principal Meridian, in Cook
County, Illinois; which survey is attached as exhibit "A" to the declaration of
condominium recorded as Document number 24618528, Together with 10% undivided percentage
interest in the common elements, in Cook County, Illinois.

PTN: 08-10-201-024-1206

PROPERTY ADDRESS: 1505 E. CENTRAL ROAD #414B ARLINGTON HEIGHTS, IL 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Montgomery

12 00 MAIL

Unified Savings Bank

On March 12, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Gary W. Mathis
to me personally known, who, being duly sworn by me, did
say that he/she is the Vice President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: *[Signature]*

He: Gary W. Mathis

It's: Vice President

Witness: *[Signature]*

Notary Public *[Signature]*
Montgomery County, IL
My Commission Expires June 26, 1989

"OFFICIAL SEAL"
ROBERTLY K. CLINARD
Notary Public, State of Illinois
My Commission Expires 6-26-89

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

acc cm

87203745

UNOFFICIAL COPY

PROPERTY

26

Property of Cook County Clerk's Office

SEARCHED
SERIALIZED
INDEXED
FILED

OFFICIAL
SEAL OF
COOK COUNTY
STATE OF ILLINOIS

