

UNOFFICIAL COPY

PREPARED BY

0 7 2 0 3 7 4 6

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

UNIFIED SAVINGS BANK
220 SOUTH MAIN ST.
P. O. BOX 578
HILLSBORO, IL 62049

87203746

DEPT-01 RECORDING \$12.00
T#4444 TRAN 0779 04/16/87 15:01
#6034 # D * -57-20374

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Federal Home Loan Mortgage Corporation
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
January 23, 1987, executed by

Gary W. Andrews and Amy J. Andrews, Husband & Wife
to Unified Savings Bank
a corporation organized under the laws of the State of Illinois and who's principal
place of business is 2 Crossroads of Commerce, Suite 740, Rolling Meadows, IL 60008
and recorded in Book/Volume No. , page (s) , as Document
No. 87-071399 COOK County Records, State of Illinois described hereinafter as follows:

LOT 8 IN CARRIAGEWAY OF PALATINE, BEING A SUBDIVISION OF PART OF THE
WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIONIS.

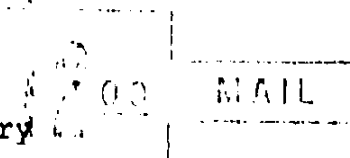
PTN: 03-18-300-002

PROPERTY ADDRESS: 145 N. WILKE ROAD PALATINE, IL 60067

-87-203746

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Montgomery



UNIFIED SAVINGS BANK

By: [Signature]

By: Gary W. Mathis

It's: Vice President

Witness: _____

On MAR 13 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Gary W. Mathis
to me personally known, who, being duly sworn by me, did
say that he/she is the Vice President

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public [Signature]
Montgomery County, IL
My Commission Expires April 17, 1990



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

acc cm

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REGISTER

Property of Cook County Clerk's Office

REGISTER

REGISTER

MAY 2 1981

REGISTER