AND WHEN RECORDED MAIL TO

UNIFIED SAVINGS BANK 220 SOUTH MAIN ST. P. O. BOX 578 HILLSBORO, IL 62049

87203748

DEPT-01 RECORDING

1987

T#4444 TRAN 9979 94/16/87 15:92:00 #4036 # D #--87-263748

COOK COUNTY RECURDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECECED, the undersigned hereby grants, assigns and transfers to

Federal Home Loan Mortgage Corporation all the rights, title and moverst of undersigned in and to that certain Real Estate Mortgage dated January 21, , executed by

Michael Weisman and Martha S. Weisman, Husband and Wife

Unified Savings Bank a corporation organized under the laws of and who's principal the State of Illinois place of business is 2 Crossroads of Commerce, Suite 740, Rolling Meadows, IL 60008 and recorded in Rook Volume No. and recorded in Book/Volume No. County Records, State of Illinois described hereinafter as follows: No. 87057525 Cook

LOT 106 IN MILL CREEK UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 03-08-318-003

Address of Property: 847 Lehigh Lane, Buffalo Grove, 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF BEINDIS COUNTY OF Montgomery MAIL

Unified Savings Bank

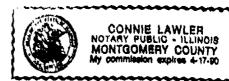
MAR 1 3 1983 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Gary W. Mathis

to me personally known, who, bring duly sworn by me, did say that he/she is the Vice President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by laws or a resolution of it's Board of Directors and that he I she acknowledges said instrument to be the free act and deed of said corporation.

Montgomery My Commission Expires April 17, 1990

Gary W. Mathi Was Vice President Witness:



THIS AREA FOR OFFICIAL MOTARIAL SEAS!

UNOFFICIAL COPY

Property of Cook County Clark's Office