

UNOFFICIAL COPY

PREPARED BY

87203748

87203748

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

UNIFIED SAVINGS BANK
220 SOUTH MAIN ST.
P. O. BOX 578
HILLSBORO, IL 62049

DEPT-01 RECORDING \$12.25
T#444 TRAN 0979 09/16/87 15:02:00
#4036 # D *--57--263748
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Federal Home Loan Mortgage Corporation
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 21, 1987,
Michael Weisman and Martha S. Weisman, Husband and Wife, executed by

to Unified Savings Bank, a corporation organized under the laws of the State of Illinois, and who's principal
place of business is 2 Crossroads of Commerce, Suite 740, Rolling Meadows, IL 60008
and recorded in Book: Volume No. _____ page(s) _____ as Document
No. 87057525 Cook County Records, State of Illinois described hereinafter as follows:

LOT 106 IN MILL CREEK UNIT 2, BEING A SUBDIVISION OF PART OF
SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 03-08-318-003

Address of Property: 847 Lehigh Lane, Buffalo Grove, IL 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Montgomery

12.00 MAIL

Unified Savings Bank

On MAR 13 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Gary W. Mathis
to me personally known, who, being duly sworn by me, did
say that he/she is the Vice President

By: [Signature]

By: Gary W. Mathis

(t): Vice President

Witness: _____

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation

Notary Public [Signature]
Montgomery County, IL.
My Commission Expires April 17, 1990



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

RECEIVED

Property of Cook County Clerk's Office

