

UNOFFICIAL COPY

PREPARED BY

7 2 0 3 7 5 0

87203750

AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY &  
STATE

UNIFIED SAVINGS BANK  
220 SOUTH MAIN ST.  
P. O. BOX 578  
HILLSBORO, IL 62049

DEPT-01 RECORDING \$14.25  
T#4444 TRAN 0979 09/16/87 15:02:00  
#6036 # D \* - 87 - 203750  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Federal Home Loan Mortgage Corporation  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
December 3, 1986 . . . . . executed by

Fernando G. Moreno and Luz R. Moreno

to Unified Savings Bank  
a corporation organized under the laws of the State of Illinois . . . . . and who's principal  
place of business is 300 North Martingale Road, Suite 500, Schaumburg, IL 60173  
and recorded in Book Volume No. . . . . page (s) . . . . . as Document  
No 86590609 and . . . . . Cook County Records, State of Illinois described hereinafter as follows:  
87075726

LOT 34 IN BLOCK 3 IN J.E. WHITE'S KELLOGG PARK SUBDIVISION OF THE EAST 20 ACRES OF  
THE SOUTH 1/4 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 13-29-320-022 FCOJc  
Address of Property: 2438 N. Austin Ave., Chicago, IL 60639

-87-203750

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Montgomery

14<sup>00</sup> MAIL

On January 20, 1987 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared Gary W. Mathis  
to me personally known, who, being duly sworn by me, did  
say that he/she is the Vice President  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

UNIFIED SAVINGS BANK  
By: [Signature]  
By: Gary W. Mathis  
It's: Vice President  
Witness: [Signature]

Notary Public [Signature]  
Montgomery County, IL  
My Commission Expires JUN 26 1989

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

acc cm

87203750

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Property of Cook County Clerk's Office

