

UNOFFICIAL COPY

PREPARED BY

7 2 0 3 7 5 2

AND WHEN RECORDED MAIL TO

87203752

NAME
ADDRESS
CITY &
STATE

UNIFIED SAVINGS BANK
220 SOUTH MAIN ST.
P. O. BOX 678
HILLSBORO, IL 62049

DEPT-91 RECORDING
T#4444 TRAN 0979 04/16/87 15:02:00
#6041 # D * - 37 - 203752
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Federal Home Loan Mortgage Corporation
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 14, 1987,
executed by

Ronald R. Janssen

to Unified Savings Bank
a corporation organized under the laws of the State of Illinois and who's principal
place of business is 2 Crossroads of Commerce, Suite 740, Rolling Meadows, IL 60008
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. 87052851 Cook County Records, State of Illinois described hereinafter as follows:

LOT 214 IN GILBERT AND WOLF BRIDGEVIEW GARDEN UNIT #2, A SUBDIVISION
OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24,
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THRID PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

-87-203752

P.I.N. 18-24-306-036 *ml*

Address of Property: 6825 S. LaPorte Court, Bridgeview, IL 60455
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Montgomery

UNIFIED SAVINGS BANK

On **MAR 13 1987** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Gary W. Mathis
to me personally known, who, being duly sworn by me, did
say that he/she is the Vice President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

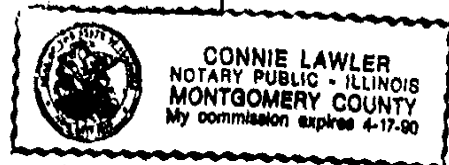
By: [Signature]

By: Gary W. Mathis

It's: Vice President

Witness: 12 00 MAIL

Notary Public Connie Lawler
Montgomery County, IL
My Commission Expires April 17, 1990



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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10/15/2012

Property of Cook County Clerk's Office

ROBERT J. HAM