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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

MITO	W ALL MEN DI HIESE PRESENTS,	
THAT Sity of C	hicago - Department of Housing	and the contraction of the property of the contract of the con
318 South	Michigan Avenue	
of the County ofCook	and State of 11. for and in consideration	of one dollar, and for
other good and valuable consider	rations, the receipt whereof is hereby acknowledged, do	hereby remise,
release, convey and quit-claim unto	Charlsie M. Smith, a widow (NAME AND ADDRESS) (639 S. Justine	03756
heirs, legal representatives and as	ssigns, all the right, title, interest, claim, or demand wha	atsoever
	y a certain Jr. Mtco. , bearing date the 3rd day of	
•	er's Office of Cook County, in the State of I	•
ofpage	as Document Number 26737167, to the prem	ises therein described,
situated in the County of Cook	, State of, as follows, to wit:	•
	See Reverse Side	
together with all the appurtenances	and privileges thereunto belonging or apper sining.	• .
Permanent Real Estate Index Num		<u> </u>
Address(es) of premises: 4416	5 Congress, Chicago, Illinois	
WITNESS hand and sea	Michael Cunningham Director of Loan Proces	(SEAL)
STATE OF		CV
COUNTY OF Cook	> ss.	
	Mary E. Harris	
	t, a notary public in and for the said County, in the State aforesaid, DO Michael Cunningham Director of Loan Proces	
	personally known to me to be the same person—whose name foregoing instrument, appeared before me this day in person, and signed, sealed and delivered the said instrument as her in the management of the said instrument as	
200	MAIL MAIL Mary S	tte Harris
	Commission expires	arch 13, 1990
This instrument was prepared by	Mary Guttillo (NAME AND ADDRESS)	
	1	

RELEASE DEED

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GEORGE E. COLE® LEGAL FORMS

MAJWCO 70: 182 FIPST AL

LEGAL DESCRIPTION:

Lot twelve (12) in 5%ck one (1) in Counselman's Subdivision of the South Half of the South East Quarter of the North West Quarter of Section fifteen (15), Township thirty nine (20) North, Range Thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois. Cook County Clarks Office