

UNOFFICIAL COPY

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87203810

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS, that Dealer/Assignor, GTB Electric Co

In consideration of Ten Dollars (\$10.00) cash and other good and valuable consideration paid by Assignee, MIDLAND FINANCE CO., 7541 N. WESTERN AVE., CHICAGO, IL 60645, the receipt which of is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated

March 10, 1987, from James Harris

11658 S Justine, Chicago, IL PERMANENT INDEX NUMBER: 25-20-307-043 TP

recorded in Recorder's office of Cook County, in the State of Illinois, EAO

as document number 87-203810; together with all of Assignor's right, title and interest in and to (a) the Real Installment Contract and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

IN WITNESS WHEREOF, Dealer/Assignor has hereunto set its/his hand and seal this 20

day March, 1987 Patricia Dewatt Asst
Name Title

STATE OF ILLINOIS, County of Cook ss. Harvey Johnson

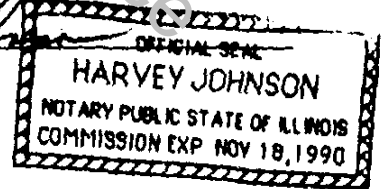
a Notary Public, do hereby certify that Patricia Dewatt personally known to me to be the same person whose name is subscribed to the foregoing instrument,

appeared before me this day in person, and acknowledged that he individually (or as Patricia Dewatt

Manager of GTB Electric Co, a corporation) signed and delivered the said instrument as his free and voluntary act (and as the free and voluntary act of said corporation) for the uses and purposes therein set forth.

Given under my hand and seal this 20 day of March, 1987

Harvey Johnson
Notary Public



MAIL TO: MIDLAND FINANCE CO.
7541 N. Western Ave., Chicago, IL 60645

RECORDER'S OFFICE BOX NO. _____

This instrument was prepared by Harvey Johnson 503 W Lawrence

(NAME AND ADDRESS)

87203810

LOT 24 IN BLOCK F IN FRED'K H.

UNOFFICIAL COPY

BARTLETT GREATER CALUMET

SUB OF CHICAGO

SEC 20.37.14

Property of Cook County Clerk's Office

DEPT-01 RECORDING
14444 TRAM 0984 04/16/87 15.87100
#1001 # D * 87-203810
COOK COUNTY RECORDER

87203810

-87-203810

14⁰⁰ MAIL