

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

EO 3304

AMERICAN SAVINGS AND LOAN ASSOCIATION formerly known as State Loan No. 167-1064084/19803840
Savings and Loan Association, assignee of FCA Mortgage
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

David P. Dougherty & Mary B. Sempek, A Bachelor/A Spinster

87203822

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

31st day of May, A.D. 1984, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

xx of records, on page xx, as document No. 27112383/27112384, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____ to the premises therein described, as follows, to-wit:

LOT 20 IN JAMIE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 2/16 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/2 OF SECTION 33 AND OF THE NORTH 3/16 OF THE WEST 1/2 (EXCEPT THE EAST 33 FEET THEREOF) OF SAID SOUTHWEST 1/2 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-33-300-034 Q 5424 S 83rd Place
E.L.O. Burbank

87203822

situated in the City of Burbank, County of Cook and State of Illinois, together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary this

24th day of March, A.D. 1987

ATTEST:

American Savings and Loan Association
assignee of FCA Mortgage Corporation

Sheila Brown
Sheila Brown, Assistant Secretary

Sandra Austin
Sandra Austin, Assistant Vice President

STATE OF CALIFORNIA
COUNTY OF SAN JOAQUIN
Margaret Luchini, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin
Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION
personally known to me to be the

Secretary of said corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of March, A.D. 1987

THIS INSTRUMENT WAS PREPARED BY:

Teresa Krelenstecik

Margaret Luchini
Margaret Luchini, Notary Public

Teresa Krelenstecik



BOX 387

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$14.00
T#4449 TRAN 0985 04/16/87 15:33:00
#6113 # D * - 87-203822
COOK COUNTY RECORDER

87-203822

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