

UNOFFICIAL COPY

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MORTGAGE ASSIGNMENT

THIS INDENTURE WITNESSETH, That NATIONAL HERITAGE MORTGAGE CORPORATION, an Alabama Corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Birmingham, County of Jefferson, and State of Alabama, party of the first part, in consideration of the sum of TWO AND MORE DOLLARS, the receipt whereof is hereby acknowledged, hereby sells, assigns, and transfers, without recourse, unto

MORTGAGE CORPORATION OF THE SOUTH

party of the second part, a certain INDENTURE OF MORTGAGE dated the 27th day of February, A.D. 19 87, signed by FRANK T. BROD AND DEBRA D. BROD HUSBAND AND WIFE,

conveying to National Heritage Mortgage Corp, as mortgagee, the following described premises, to-wit:

LOT 9 IN BLOCK 72 IN S.E. CROSS THIRD ADDITION TO GROSSFALE BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 LYING NORTH OF RAOD KNOWN AS OGDEN AVENUE (EXCEPT RAILROAD), ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF OGDEN AVENUE, ALL IN SECTION 3, TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises hereinabove described. Said mortgage is recorded in the office of the Recorder of Deeds for the County of COOK, State of ILLINOIS, in Page, as Document No. 87115809

TAX I.D. # 18-03-200-002 *A.A. 209117 Southview, Brookfield, IL*
IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ASSISTANT VICE President and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 3rd day of March, A.D. 19 87.

NATIONAL HERITAGE MORTGAGE CORPORATION

Anita L. Seidenfaden
Assistant Vice President
Anita L. Seidenfaden

ATTEST *Gail W. Burton*
Assistant Secretary
Gail W. Burton

STATE OF ALABAMA)
COUNTY OF JEFFERSON) SS.

THIS INSTRUMENT PREPARED BY
KAREN LITLES
NATIONAL HERITAGE MORTGAGE CORP.
P.O. BOX C
BIRMINGHAM, AL 35201
#20-846
MCS Pool

I, CHRYL J. COBB a Notary Public in and for said County in the State of Aforesaid, do hereby certify that Anita L. Seidenfaden as Assistant Vice President, and Gail W. Burton as Assistant Secretary of NATIONAL HERITAGE MORTGAGE CORPORATION, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said NATIONAL HERITAGE MORTGAGE CORPORATION, for the uses and purposes therein set forth and caused its corporate seal to be thereto attached. GIVEN under my hand and Notarial Seal this 3rd day of March, A.D. 19 87

Chryl J. Cobb
Notary Public
Chryl J. Cobb

My Commission Expires: 2 27 89

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DEPT-91 RECORDING
16111 TRNN 0416 04/16/07 15:27:00
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COOK COUNTY RECORDER

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