County of...

Statutory (ILLINOIS) (Individual to Individual)

er before using or acting under this form. Neither the publisher nor the seller of this form sepect thereto, including any werranty of merchantability or litness for a particular purpose

THE GRANTOR SANDRA G. ACHESON F/K/A SANDRA . JOHNSON married to ALLAN ACHESON and

\$12.25

ALLAN ACHESON, her husband Province Ontario Canada for and in consideration of Ten (\$10.00) and no/100and other good and valuable CONVEY ___ and WARRANT ___ to WILLIAM J. MURPHY and ELIZABETH M. MURPHY, his wife

TRAN 0323 04/16/87 11:51:00 -67-203086 COOK COUNTY RECORDER

DEPT-01 RECORDING

(The Above Space For Recorder's Use Only)

311 Mt.

Berkshire Prospect II NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of ____ COK in the State of Illinois to wit:

_in the State of Illinois, to wit:

(SEE REVERSE SIUP FOR LEGAL DESCRIPTION)

Subject to general Real Estate Property Taxes for 1986 and subsequent years and to covenants, pasements and restrictions of record as heretofore recorded against the premises.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tent no; in common, but in joint tenancy forever. CO Permanent Real Estate Index Number(s): __06-20-105-06 Address(es) of Real Estate: 1328 Inverness Drive Elgin 19_87 **DATED** this (SEAL) (SEAL) PLEASE <u>SANDRA GY ACHESON</u> PRINT OR K/A SANDRA G. TYPE NAME(S) (SEAL) (SEAL) BELOW SIGNATURE(S) I, the undersigned, a Notary Puolic in and for Cook State of Illinois, County of. **_ SS.** State aforesaid, DO HEREBY CERTITY that JOHNSON married to ALLAN ACKESON SANDRA G. ACHESON F/K/A SANDRA G. and ALLAN ACHESON, her husband personally known to me to be the same person _S whose name _s aresubscribed 10 the foregoing instrument, appeared before me this day in person, and acknowled SEAL "edged that the extract could be a second acknowledged. "OFFICIAL SEAL "copied that the Exigned, sealed and delivered the said instrument as their FLORENCE URBANTE and voluntary act, for the uses and purposes therein set forth, including the MY COMMISSION EXPIRES 2/16/97 case and waiver of the right of homestead. 19 87 Given under my hand and official seal, this _

Arnold

SEND SUBSEQUENT TAX BILLS TO

1409 Wright (NAME AND ADDRESS)

William & Elizabeth

1328 Inverness Drive

60120 Elgin, IL (City, State and Zip)

RECORDER'S OFFICE BOX NO

Commission expires February 16,

This instrument was prepared by .

STAMPS HERE REVENUE AFFIX "RIDERS".OR

GEORGE E. COLE®

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Warranty Deed JOINT TENANCY INDIVIDUAL TO INDIVIDUAL

ALL THAT PART OF LOT 83 WHICH LIES EAST OF A LINE WHICH IS 41.29 FEET EAST OF THE SOUTH WEST CORNER THEREOF (AS MEASURED ALONG THE ARC OF THE SOUTH LINE) AND EXTENDS NORTH TO A POINT 50.46 FEET EAST OF THE NORTH WEST CORNEX THEREOF (AS MEASURED ALONG THE NORTH LINE) OF PARKWOOD II-UNIT CHE, BEING A SUBDIVISION OF PART OF SECTIONS 17, 19 AND 20, TOWNSHIP 41 WORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 30, 1979 AS DOCUMENT 24979976, IN COOK COUNTY, ILLINOIS.

Permanent Tax Index No.: 05-20-105-061

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