87203134

Assignment of Mortgage

For Value Received, Mid-America Mortgage Corpassigns and transfers to FIRST MORTGAGE TR			ation hereby,
assigns and cransfers to TIRST HORIONGE IN	UDI CONTONATIO	<u> </u>	
PP		**************************************	
all its right, title and interest in and to a	certain morte	age executed b	OV PHILTP STEVE
LINDEMAN and KAREN A. LINDEMAN, HIS WIFE			
Corporation, and bearing date the 10T			
and recorded in the office of the Recorder of			
in Book No			
			A.D. 13
S. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.			
Q) DD 77		10.07
Signed the 10TH day of	APRIL		A.D. 19 <u>87</u>
	MID-AMER	ICA MORTGAGE, C	ORPORATION
Ox	By Lind	- Sihu	lt
	LINDA SCHUI	LTZ	-0
	SECRETARY		
		PT-01 RECORDING	1. 4 14. 41a
7	; ₹ 	1111 TRAN 0343	04/16/87 12:25:0
STATE OF ILLINOIS		#1351 # 🙉 卷 — COOK COUNTY RE	ウァー203134 CORDER
COUNTY OF COOK			у. С.
On this 10TH day of APRIL A.D. 11	87 , before	e me, the unde	rsigned, a
Notary Public in and for COOK	Crunty, person	ally appeared_	LINDA
SCHULTZ to me personally known, who being	dul; sworn, d	id say that 🗱	(she) is the
SECRETARY of Mid-America Mortgage Cor	poration and th	nat the seal a	ffixed to the
foregoing instrument is the corporate seal of	said corporat:	ion and that s	aid instrument
was signed and sealed on behalf of said corpo	ration by author	rity of its B	oard of
Directors, and the said LINDA SCHULT	rz a	krowledged the	e execution
of said instrument to be the voluntary act and	d deed of said	Mid-America Mo	ortgage
Corporation, by it voluntarily done and execu	ted.	U _x	
Witness my hand and notarial seal the day and	year last abov	e written.	
		\ 'C'	
	1000 90	L)	-
Notar My Con	ý Public in and mmission Expire	for said Cour	nty, & State
THIS INSTRUMENT PREPARED BY: CYNTHIA HUBBS	mmission Expire	4,15,00.	
LOT 53 IN KEMPER K. KNAPP'S SUBDIVISION OF THE	NORTH 1/2 OF	BLOCKS 36 AND	37 (EXCEPT
THE EAST 13 FEET OF SAID BLOCK 37) IN MOUNT PI	LEASANT, A SUBD	IVISION OF THE	E SOUTH 1/2
OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF S EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK	SECTION 7, TOWN COUNTY. ILLING	SHIP 40 NORTH,	KANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK PERMANENT TAX NUMBER: 14-07-230-0047 Volume 4	75.	-	•
PERMANENT TAX NUMBER: 14-07-230-0047 Volume 4	agut (hap 1L	6064A
	0	δ . —	VICE FU

87203134

87203134

ASSIGNMENT OF MORTGAGE

A PART BURE

MID-AMERICA MORIGAGE CORPORATION

to

FIRST MORIGAGE TRUST CORPORATION

After recording, return to:

MID-AMERICA MORICAGE CORPORATION 7667 WEST 95TH STREET HICKORY HILLS, ILLINOIS 60457 a Office