RELEASE OF MORTGAGE

Loan No. 635236-7

や7203152

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DONALD A. CUNNINGHAM and EMILY M. CUNNINGHAM, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 19516858 to the premises therein described to-wit: Assignment of Rents 19516859

Lot three Hundred Fifteen (315) in Mattson Heights Unit No. 2, Being a subdivision of the North East quarter of Section Twenty-Two(22). Tcwnship Thirty- Five(35) North, Range Thirteen(13) Easr of the Third Principal Meridian in Cook County, Illinois (except that part of said North East quarter lying South of the Souhterly line of Outlot B Mattson Highlands Unit No.1. as per plat thereof recorded on August 22, 1963 in Book 647, Page 9, as Document No. 18892127).

> DEPT-01 RECORDING T#1111 TRAN 9347 94/16/87 12:39:00

\$14.25

Property Address: Permanent Index Number:

1242 Oakwood Ln. 31222130330000

Mattson Illinoisi371 # A *-67-203152

COOK COUNTY RECORDER

ACO

W.



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 13thday of Febuary , 1987

THE TALMAN HOME IF DERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

oan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREN/ CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly at thorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before rule his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. .

Mail to:

Donald A. Cunningham

4242 Oakwood Ln.

Mattson Illinois 60443

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAI BE FILED WITH THE RECOF OF DEEDS OR THE REGISTF TITLES IN WHOSE THE MORTGAGE OR DEED OF RUST WAS FILED.

FORM NO:M2400 JAN 86

UNOFFICIAL COPY

SHEET LINE

Property of Cook County Clerk's Office