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	OFFICIAL COPY
RELEASE OF WORTGASE OF TRUST DEED BY CORPORATION	SEPTEMBER, 1974

RELEASE OF MURTGARE OF THE TRUST DEED BY CORPURATION	SEPTEMBER: 1974 302236		LEGAL FORMS
KNOW ALL MEN BY TH	ESE PRESENTS.	That the	1300

	DI	RAPER AND KI	RAMER, INCO	RPORATED		
- a corporation c	of the State of	ILLINOIS	for and	in considerat	ion of th <mark>e paym</mark> e	nt of the indehical
ness secured by	y the	MORTGAGE	hc	reinafier men	tioned, and the	concellation of all
	•					cknowledged, does
hereby REMIS	E.RELEASE.C	ONVEY and Q	UIT CLAIM o	GLENI	NE. LORANT A	IND ATSUKO
heirs, legal rep	resentatives and	l assigns, all th	e right, title, in	terest, claim c	or demand whats	oever it may have
acquired in. for	ough or hy a e	ertain MOF	TGAGE	. bearing date	the 16TH	da; of
MAY . 19.	$\frac{85}{2}$, and record	ed in the Recor	der's Office of.	C00K	County. in the	e State of
		of rec	ords, on page.		s document No.	85 031 345
to the premises	therein descr'	ed, situated in	the County of	COOK	State of	ILLINGIS
follows. to wit:	9	Ox				
SEE LEGAL	RIDER ATTACI	HED.				
prop:	383 Buff	covered alo Eli	or Ticu	6008°	7	
1 110 "	03.69	1901-0	37-000	0-16,3	33 _J	
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13	987 AFR 20 /	H II: 01	872	04833		
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rogether with all	the apputtenan	ces and privileg			()	
INTEST	MONY WHER				INCORPORATED	
has caused these	presents to he s	signed by its	VICE	President, an	dantested by its.	Tratzieze
Secretary, ånd ji	is corporate sea	l to be hereto a	ffixed this	157	_duy ofAP	RII . 1987.
			DRAPER	AND KRAME	R, INCORPORA	TED
			1. 1. 1	De 1/2	Hour	
			7 RICHAR	D E. VAN H	ORN, VICE	Prevident
			Anesti	OBERTA MOO	RE. ASST.	Secretary

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My Commission Expires Aug. 12, 1965	7%,		
MY COMMISSION EXPIRES, 8-12-89	1		
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1891 And to ceb to sidi less.	JAIRATON	Die breit ver 19	GIVES unde
es and purposes therein set forth	eu adi tol . noite	o_top bies to rae	gree and voluntary
d corporation, as their free and voluniary act, and as the	ies to SHU	a of <u>Digect</u>	nco ë shi (d nsvig
corporation to be affixed thereto, pursuant to nuthority			
			_
CE President and ASSISTATA Serretary of sinit	Se IUSU	uniani bius satab	navilsb Lau bengie
CE President and ASSISTANT Secretary, they	IV Ana za	nowledged that	Ase illeraves ben
regoing instrument, appeared before me this day in person	ol sái oi bsáirsi	idus ata saman ai	od w anoersq smaa
of said comporation, and personally known to me to be the	Secretary C	NAISISSA SAI	Puone il a me 10 be
3000M ATG340A			
resident of the DRAPER AND KRAMER, INC.			
REBY CERTIFY That RICHARD E. VAN HORN	HOG. Diessioli	s sierd adi mi .yim	uoD bies not bne ni
A NOTARY PUBLIC	W O.BKIEN	ТЗЯАЭЯАМ	

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LEGAL FORMS

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DRAPER AND KRAVER, INC

COOK IFFINOIS RELEASE DEED

By Corporation

UNIT NUMBER 6 COVINGTON AND CONCON AS DELEMENTED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE II EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

THE MORT AGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

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CLARATION WERE

ST204833 THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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