DEPT-01 RECORDING

(The Above Space For Recorder's Use Only)

87204031

\$12,25

THE GRANTORS, STEPHEN H. PARKER and PATRICE B. PARKER, a/k/a PATRICIA B. PARKER, his wife,

of the City Illinois of Chicago County of Cook State of Illinois TEN AND NO/100 (\$10.00) for and in consideration of

DOLLARS, and other good and valuable consideration in hand paid, CONVEY ..... and WARRANT ... to \*J. GERALD\*HIMMEL, a single man, Divorced and Not Since 1960 N. Dayton Remarried

Chicago, Illinois (NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of

in the

REVENUE STAMPS HERI

T#4444 TRAN 9988 94/16/87 16:22:00

#6241 # D - W ---- (C # 1424# 1

COOK COUNTY RECEIREDER

State of Illinois, 'o vit:

UNIT NUMBER 90% AS DELINEATED UPON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE ("EREINAFTER REFERRED TO AS PARCEL); LOTS 1 AND 2 IN BLOCK 6 IN H. O. STONE SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE NORTH 1/2 SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SULVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 25, 1972 AND KNOWN AS TRUST NUMBER 38847 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON SEPTEMBER 17, 1972 AS DOCUMENT 22480070, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

SUBJECT TO THE FOLLOWING, IF ANY. SEE EXHIBIT A ATTACHED HERETO AND MADE A

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of

Permanent Real Estate Index Number(s): 17-03-110-011-103.

Address(es) of Real Estate: 60 E. Scott, Unit 901, Chicago, Illinois

DATED this

PLEASE PRINTOR TYPE NAME(S) BELOW

SIGNATURE(S)

(SEAL)

PATRICE B. PARER A/R/A PATRICIA B. PAKKER

(SEAL)

.....(SEAL)

State of Illinois, County of

Cook

ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that

STEPHEN H. PARKER and PATRICE B. PARKER, a/k/a PATRICIA

B. PARKER, his wife

IMPRESS SEAL

personally known to me to be the same person. 8 whose name 8 . are subscribed to the foregoing instrument, appeared before me this day in person, and acknowle edged that they signed, sealed and delivered the said instrument as their is free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

official seal, this Given under hi

10th

day of

Commission ex

1990 Cana C. Tae

DEAN E. PARKER, HINSHAW, CULBERTSON, MOELMANN, HOBAN

pared by This instrument Washington, Suite 2700, Chicago, The ADD ADD 2000 2 & FULLER, 69

Louis A. Feigenberg 221 N. LaSalle St, S-2440

60601 Chicago, IL (City, State and Zip) SEND SUBSEQUENT TAX BILLS TO

Gerald Himmel

60 E. Scott, Unit 901

60610 Chicago, IL

(City, State and Zip)

## UNOFFICIAL COPY

Warranty Deed INDIVIDUAL TO INDIVIDUAL

る

Property of Cook County Clark's Office

87204031

GEORGE E. COLE®

UNOFFICIAL COPY
EXHIBIT A 2 2 0 4 9 3

## SUBJECT TO THE FOLLOWING, IF ANY:

COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD; TERMS, PROVISIONS, COVENANTS, AND CONDITIONS OF THE DECLARATION OF CONDOMINIUM AND ALL AMENDMENTS, IF ANY, THERETO; PRIVATE, PUBLIC, AND UTILITY EASEMENTS, INCLUDING ANY EASEMENTS ESTABLISHED BY OR IMPLIED FROM THE DECLARATION OF CONDOMINIUM OR AMENDMENTS THERETO, IF ANY, AND ROADS AND HIGHWAYS, IF ANY; PARTY WALL RIGHTS AND AGREEMENTS, IF ANY; LIMITATIONS AND CONDITIONS IMPOSED BY THE CONDOMINIUM PROPERTY ACT; SPECIAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; ANY UNCONFIRMED SPECIAL TAX OR ASSESSMENT; MORTGAGE OR TONY DEED SEECIFIED BELOW, IF ANY; GENERAL TAXES FOR THE YEAR 1986 AND TO TO.

COOK COUNTY CLEARLY OFFICE SUBSEQUENT YEARS: INSTALLMENTS DUE AFTER THE DATE OF CLOSING ASSESSMENTS ESTABLISHED PURFUANT TO THE DECLARATION OF CONDOMINIUM AND ENGROACHMENTS;

#

87204031