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LOAN # 152103-3

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a corporation of the state of California for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto Joseph F. Rosinski and Barbara J. Barich, His Wife

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 29th day of July, 1983, and filed for the record in the Land Records of Cook County, Illinois, as Document #3323849 & Doc #T3416568

Parcel 1:

Lot 17 in Block 15 in Villas North Subdivision, being Subdivision in the Northeast Quarter of Section 2, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Property Address: 307 Buckthorn Circle, Northbrook, IL 60062

Easement for ingress and egress, appurtenant to and for the benefit of Parcel 1, as set forth in the Declaration of Covenants, Conditions and Restriction Recorded April 19, 1979 as Document 24925612, and filed as LR Document 3086710.

IN TESTIMONY WHEREOF, the said American Savings & Loan Association has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed this 18 day of March, 1987.

WITNESS: P.I.N. #03-01-207-035

AMERICAN SAVINGS & LOAN ASSOCIATION A CALIF. CORP. f/k/a STATE S&L ASSOC.

12.00

Lillian Headley

Vicki Brooks

Prepared by: Elizabeth Marquez Glenfed Mtg. Corp. San Diego, California 92138-5366

BY: B. Foster, ASST. VICE PRESIDENT

ATTEST: Anthony K. Barcenas, ASST. SECRETARY

STATE OF CALIFORNIA) COUNTY OF SAN JOAQUIN) ss.

BEFORE ME, the undersigned, a Notary Public in and for the State of California personally appeared B. Foster, known to me to be the Asst. Vice President of American Savings & Loan Association and Anthony K. Barcenas, known to me to be the Assistant Secretary of said corporation, did execute the foregoing instrument on behalf of the corporation named, and acknowledged to me that such corporation executed the foregoing instrument pursuant to its by-laws.

IN WITNESS WHEREOF, I have hereunto set my hand, this 18 day of March, 1987.



Clara R. Maxwell, Notary Public in and for said State and County

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Mail To: J. F. Rosinski
307 Buckthorn Circle
Northbrook, IL 60062

Property of Cook County Clerk's Office

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