

BRIGHTMOOR MORTGAGE CORP.
II CROSSROADS OF COMMERCE #225
ROLLING MEADOWS, ILLINOIS

UNOFFICIAL COPY

8 7 2 0 5 6 1 2
87205612

BOOK COUNTY RECORDS
FILED FOR RECORD

AND WHEN RECORDED MAIL TO

1987 APR 20 PM 12:03

87205612

NAME
ADDRESS
CITY & STATE



RETURN TO:
LENDERS TITLE GUARANTY
834 E. Rand Rd., Suite 2
Mount Prospect, IL 60056
(312) 392-0010

TITLE INSURANCE
BOX 291

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FAMILY MORTGAGE COMPANY, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 11, 1987, executed by
**JOHN F. CARLSON AND
GAYLE G. CARLSON, ALSO KNOWN AS GAYLE M. CARLSON, HIS WIFE**
to **BRIGHTMOOR MORTGAGE CORP.**
a corporation organized under the laws of **ILLINOIS** and whose principal
place of business is **II CROSSROADS OF COMMERCE #225, ROLLING MEADOWS**
and recorded in Book/Volume No. **87205612**, page (s) **12.00**, as Document
No. **87205612** County Records, State of **ILLINOIS** described hereinafter as follows:
**LOT 7 IN BLOCK 1 IN MEDEMA'S EL VISTA GARDENS, BEING A SUBDIVISION OF PART
OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

LENDERS TITLE GUARANTY # 87448

12.00

TAX I.D. NO. # 28 17 102 007 **DAO M.**

COMMONLY KNOWN AS: **15439 LAS FLORES DRIVE OAK FOREST, ILLINOIS 60452**
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

BRIGHTMOOR MORTGAGE CORP.

On **APRIL 11, 1987** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **KATHERINE HELMS**
to me personally known, who, being duly sworn by me, did
say that he/she is the **PRESIDENT**
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

By: _____
By: Katherine Helms
It's: President
Witness: Suzanne Radtke

Notary Public Katherine Helms
Dupage County,
My Commission Expires 5-28-90

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

87205612

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11-20-2024

Property of Cook County Clerk's Office

11-20-2024