

25502000

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

My commission expires:

DEC 6 1987

Herta M. Dobbert, Notary Public

The foregoing instrument was acknowledged before me, a Notary Public in Cook County, Illinois, this APR 3 1988, by Denise M. Benn, Vice President, and Barbara J. Kosi, Assistant Secretary of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

STATE OF ILLINOIS)
COUNTY OF COOK)
SS

Barbara J. Kosi, Assistant Secretary

Denise M. Benn, Assistant Vice President

This instrument has been executed in duplicate original, either of which in the absence of the other shall be deemed sole original, and both of which together shall be deemed but one and the same instrument.

WITNESSED: (Michigan and Ohio properties only)

PARCEL 1: UNIT 1904 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STRATFORDVILLE CENTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26017897, IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: BASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 TO MAINTAIN PARTY WALL AS ESTABLISHED BY PARTY WALL AGREEMENT RECORDED AS DOCUMENT NO. 1715549, ALL IN COOK COUNTY, ILLINOIS.

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated DECEMBER 15, 1984, made by Rudy E. Sabbarha and Asma E. Sabbarha as mortgagor(s), to Westamerica Mortgage Company as mortgagee, recorded as document No. 27377886, in Book No. _____, Page No. _____, in the office of the Recorder _____, Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record, and referred to Federal National Mortgage Association on December 15, 1984. All that property as described and conveyed in said mortgage.

SATISFACTION OF MORTGAGE

Service Loan No.: 934006-8

87205900

FNMA No.:
Servicer:

CH Form 242
Rev. 3/22/84

00650228

UNOFFICIAL COPY

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13.00

87205900

Property of Cook County Clerk's Office

APR 20 87 4 6 6 1 1 0 87205900 A --- REC

13.00