

70-49-606 L

Know all Men by these Presents, that the

FIRST STATE BANK OF ALSIP, 11346 SOUTH CICERO AVENUE, ALSIP, ILLINOIS 60658

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN A. RAIDER AND DOROTHY B. RAIDER, HIS WIFE, AS JOINT TENANTS

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the _____ day of _____, A. D. 19____, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, and a certain Assignment of Rents bearing date the 25th day of JUNE, A. D. 1982, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 26271777, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 171 IN HOME CRAFT SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 22 AND THAT PART LYING EAST OF CALUMET FEEDER OF THE WEST 1/2 OF SAID SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PROPERTY COMMONLY KNOWN AS: 11500 KENTON, ALSIP, ILLINOIS PERMANENT INDEX NUMBER: 24-22-270-030-0000

FDO T

12.00

IN TESTIMONY WHEREOF, the said FIRST STATE BANK OF ALSIP which hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Chairman & President, and attested by its Vice-Presidents & Cashier ~~Secretary~~ this 23rd day of February, A. D. 1987.

By: Mace Rubenstein Chairman & President
Attest: Donald R. Lannin Vice President & Cashier

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, RAYMOND E. WENTLER a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MACE RUBENSTEIN personally known to me to be the CHAIRMAN AND President of the FIRST STATE BANK OF ALSIP 11346 SOUTH CICERO AVENUE, ALSIP, ILLINOIS 60658

and DONALD R. LANNIN, personally known to me to be the VICE PRES & CASHIER ~~Secretary~~ of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Chairman & President and Vice-President & Cashier they signed and delivered the said instrument of writing as Chairman President and Vice Pres & Cashier of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 23rd day of FEBRUARY, A. D. 19 87.

Raymond E. Wentler
RAYMOND E. WENTLER NOTARY PUBLIC

87205373

BOX _____

**Release of Mortgage
BY CORPORATION**

COOK COUNTY CLERK'S OFFICE
JANUARY 1, 1987

1987 APR 20 AM 9:58 87205373

(MAIL TO)

Ashland State Bank
4443 S. Ashland

Chicago, IL
60630

UNOFFICIAL COPY

BOX 888-CA

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Property of Cook County Clerk's Office