

# Know all Men by these Presents, that the

## ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

ROBERT A. MUELLER AND MARILYN J. MUELLER, HIS WIFE

87205398

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15TH day of JUNE, A.D. 19 84, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 27 160 992, and Additional Advance Agreement dated \_\_\_\_\_ 19 \_\_\_\_\_, and recorded as Document No. \_\_\_\_\_, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_, and \_\_\_\_\_ in the office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 355 IN UNIT "E" OF RUTER'S WESTGATE SUBDIVISION NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-31-100-029-0000  
511 S. Yale, Arlington Hts., Ill. 60005

12.00

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 4th day of April, A. D. 19 87.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech Asst. Vice President  
Attest: Howard F. Lass Assistant Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the <sup>Asst</sup> Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such <sup>Asst</sup> Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as <sup>Asst</sup> Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 4th day of April, A. D. 19 87

My commission expires May 3, 1987

John V. Deard  
Notary Public

This instrument was prepared by Betty A. Cech  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
25 East Campbell Street, Arlington Heights, Illinois 60005

70-97-158 Z @au  
no abate

729964

87205398

UNOFFICIAL COPY

**Release of Mortgage**

ARLINGTON HEIGHTS FEDERAL  
SAVINGS AND LOAN ASSOCIATION

COOK COUNTY CLERK'S OFFICE

87205398

1987 APR 20 AM 10:00

Property of Cook County Clerk's Office

Mail This Instrument To:

Robert A. Mueller  
511 P. Yale  
Arlington Hts, Ill

TO

87205398

BOX 833-CA - 7