THE GRANTORS, RAYMOND OLSZEWSKI AND CHRISTINE M. OLSZEWSKI, HIS WIFE

of the _CITY of CHICAGO County of .. State of ILLINOIS TEN (\$10.00) ---_ for and in consideration of -----DOLLARS. & OTHER GOOD & VALUABLE CONSIDERATION in hand paid, CONVEY S and WARRANT Sto THOMAS F. CHRISTMAN AND ANN M. CHRISTMAN, his wife 623 S. HARLEM AVENUE, FOREST PARK, IL 60130

(The Above Space For Recorder's Use On

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in th County of COOK ...in the State of Illinois, to wit:

THE NORTH ONE THIRD OF THE EAST HALF OF LOT 5 IN BLOCK 7 IN H.O. STONE AND COMPANY'S SUBDIVISION OF THE EAST 60 ACRES OF THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING NORTH OF BELMONT AVENUE), IN COOK COUNTY, ILLINOIS.

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hereby releasing and waiving all rights under and by virt to of the Homestead Exemption Laws of the State c Illinois. TO HAVE AND TO HOLD suid premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): ___ - 132-0000

3018 N. ODELL, CHICAGO. Address(es) of Real Estate: _ 19_87 DATED this

Jublic. With the Park MAN A KANDIONED OF BELOW HAT GHRISTINE M. DLSZEW**S**KI

(SEAL) (SEAL) SIGNATURES

COOK I, the undersigned, a Notary Public in and for State of Illinois, County of said County, in the State aforesaid, DO HEREBY CERTIFY that RAYMOND OLSZEWSKI AND CHRISTINE M. OLSZEWSKI, HIS WIFE

OFFICIAL SEAL petronally known to me to be the same person s whose name s subscribed to the foregoing instrument, appeared before me this day in person, and acknowl
Notice Public Acts of Illinois and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead

release and waiver of the right of homestead.

Given under my hand and official seal, this

. 1987 Commission expires . NCITARY PUBLIC

7824 W. BELMONT This instrument was prepared by _CARLA CHCO 60634

1 MAIL TO

(Cre. State

SEND SUBSEQUENT TAX BILLS TO:

CHRISTMAN THOMAS F. & ANN M. 3018 N. ODELL CRICAGO, ILLINOIS 60635

(City, State and Elp)

RECORDER'S OFFICE BOX NO.

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