

UNOFFICIAL COPY

PREPARED BY
ROBERT L. HOLZER
1430 BRANDING LANE-SUITE 129
DOWNERS GROVE, IL 60515
AND WHEN RECORDED MAIL TO

87206745



SERVE CORPS MORTGAGE, INC.

87206745

1430 BRANDING LANE - SUITE 129
DOWNERS GROVE, ILLINOIS 60515

DEPT-01 RECORDING \$12.25

TRN 0610 04/20/87 11:20:00

SPACE ABOVE THIS LINE FOR RECORDER'S USE
BOOK 87-206745

Corporation Assignment of Real Estate Mortgage

17243-50

87206745

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MERITOR MORTGAGE CORPORATION - CENTRAL
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 15, 1987, executed by
JOHN B. VINCENT AND RAMONA E. VINCENT, HUSBAND AND WIFE

to SERVE CORPS MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. , page (s) , as Document
No. 87206745, COOK County Records, State of Illinois described hereinafter as follows:
LOT 4 IN BIERMA'S RESUBDIVISION UNIT 1, IN ARLINGTON HEIGHTS, BEING
A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 20,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
RECORDED AS DOCUMENT NUMBER 86240945 AND FILED AS DOCUMENT NUMBER
T3522582 ON JUNE 13, 1986, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 1212 NORTH PINE AVENUE
ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SERVE CORPS MORTGAGE, INC.,
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF DU PAGE

By: *[Signature]*
By: *[Signature]* PRESIDENT
It's: *[Signature]* VICE PRESIDENT
Witness: *[Signature]*

On APRIL 15, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared ROBERT L. HOLZER
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT
VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *[Signature]* County, IL
My Commission Expires *[Signature]* 11/29/90



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

[Handwritten signature]

UNOFFICIAL COPY

85508745

PROPERTY OF
NOTARY PUBLIC
STATE OF ILLINOIS
JOAN FOX
MY COMMISSION EXPIRES 11-24-12

Property of Cook County Clerk's Office

85508745

87206745

OFFICIAL SEAL
JOAN FOX
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-24-12