ASSIGNMENT DE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, a United States Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto the TALMAN HOME MORTGAGE CORPORATION, a United States Corporation, its successors and assigns, that certain mortgage, made by Kenin Chaney, Bachelor

to the talman home federal savings & Loan association of Illinois, dated 30th JANUARY 1987 securing the payment of the note or obligation therein described and all its rights, title and interest in and to the premises described in said mortgage as follows to wit: securing the payment of the note or obligation

TAX ID# 20-03-103-024 T

20 APR 87 10: 4

PROPERTY ADDRESS: 3926 SOUTH PRAIRIE, CHICAGO, ILLINOIS 60653 LOT 4 IN WELLS SUBDIVISION OF LOTS 22 AND 23 IN BLOCK 1 IN SPRINGERS SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF THENORTH WEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

900	· Ž	WHEN RECO JANET FOLT TALMAN HO 4242 N. HA CHICAGO, I	IMAN OME FEDERA IRLEM AVEN	L SAVINGS &	LOAN O
which said mortgage is	recorded	P P	(ecoraer	of Titles of Deeds	of
COOK	County, in the St	ate of ILL	INDIS		_in
Volume No.	at Page			87-06600	4
together with the said or to become due inclu	i note or obligation uding all interest o	therein descr hereon.	tbed and	the money	r due
In WITNESS WHERECO executed by its ASSISTOFFICER, and its corport of FEBRUARY, 1	rate seal to be her	and attested b	y its LO	AN SERVICI	duly ING Iay
******		LMAN HOME FIDE			

ATTEST:

alreca Alaka Loan Servicing Officer

Vice Prosident

(CUMPORATE SEAL)

APR-20-87 46728 87265776 4 A --- Ken

STATE OF ILLINOIS) SS. COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

FEBRUARY, 1987. 2nd GIVEN under my hand and notarial seal this day of

THIS INSTRUMENT PREPARED BY:

DOROTHY PRIORIE

COMMISSION EXPIRATION DATE:

"OFFICIAL TOWN C. Salvery of il hints 1MY Commission Expires 10 7 14 Notary

15...

## **UNOFFICIAL COPY**

Aropenty of Cook County Clerk's Office

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