

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, a United States Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto the TALMAN HOME MORTGAGE CORPORATION, a United States Corporation, its successors and assigns, that certain mortgage, made by _____

87206777

E.
CLAUDE JACKSON AND GRETCHEN JACKSON, HUSBAND AND WIFE
to THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, dated DECEMBER 31, 1986 securing the payment of the note or obligation therein described and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

7 01 10 87 02

LOT 8 IN BLOCK 11 IN FREDRICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO BEING A PART OF THE SOUTH HALF OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 25-20-310-008 *EAO M*

11623 SOUTH BISHOP
CHICAGO, ILLINOIS 60643

WHEN RECORDED MAIL TO:
JANET FOLTMAN
TALMAN HOME FEDERAL SAVINGS & LOAN
4242 N. HARLEM AVENUE
CHICAGO, IL 60634



which said mortgage is ~~xxx~~ recorded in the office of the ~~Recorder of Deeds~~ Recorder of Deeds
COOK County, in the State of ILLINOIS in

Volume No. _____ at Page _____ as Document No. 87 032846
Book _____

together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 2nd day of JANUARY, 19 87.

87206777

ATTEST:

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

[Signature]
Loan Servicing Officer

By *[Signature]*
Its Assistant Vice President

(CORPORATE SEAL)

APR 20 87 4 6 7 2 9 • 87206777

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2nd day of JANUARY, 1987.

[Signature]
"OFFICIAL SEAL"
PAULINE KNESH
Notary Public, State of Illinois
Notary Public
Commission Expires 10/1/88
1300 E

THIS INSTRUMENT PREPARED BY: PAULINE KNESH

COMMISSION EXPIRATION DATE:

UNOFFICIAL COPY

NOT RECORDED
PROPERTY OF
COUNTY CLERK'S OFFICE



Property of Cook County Clerk's Office

877216777

