

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

1953/61

87206787

KNOW ALL MEN BY THESE PRESENTS, that, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, a United States Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto the TALMAN HOME MORTGAGE CORPORATION, a United States Corporation, its successors and assigns, that certain mortgage, made by

JAMES A. WILLIAMS, JR. AND ELINOR WILLIAMS, HUSBAND AND WIFE

to THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, dated NOVEMBER 14th 1986 securing the payment of the note or obligation therein described and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

TAX ID# 20-33-216-037 AFO II

PROPERTY ADDRESS: 8148 SOUTH HARVARD CHICAGO, IL 60620

20 APR 87 10: 2

LOT 52 IN HARVARD RESUBDIVISION, DIVISION OF LOT 3 TO 40, INCLUSIVE IN BLOCK 5 AND LOTS 1 TO 42 IN BLOCK 6 IN FORSYTHE'S SUBDIVISION OF THE NORTH 32 ACRES OF THE SOUTH 55 ACRES OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEB

WHEN RECORDED MAIL TO:
JANET FOLTMAN
TALMAN HOME FEDERAL SAVINGS & LOAN
4242 N. HARLEM AVENUE
CHICAGO, IL 60634



which said mortgage is ~~XXXXXX~~ recorded in the office of the ~~XXXXXXXXXXXXXXXXXXXX~~ Recorder of Deeds of COOK County in the State of ILLINOIS in

Volume No. _____ at Page _____ as Document No. 86-552327
Book _____

together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 17th day of NOVEMBER, 19 86.

87206787

ATTEST:

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

[Signature]
Loan Servicing Officer

By *[Signature]*
its Assistant Vice President

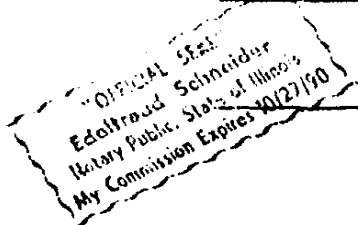
(CORPORATE SEAL)

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17th day of NOVEMBER 1986.



Edeltaud Schneider
Notary Public

12.00 E

THIS INSTRUMENT PREPARED BY:
EDELTRAUD SCHNETDER

COMMISSION EXPIRATION DATE:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

