

UNOFFICIAL COPY
ASSIGNMENT OF REAL ESTATE MORTGAGE

60863283

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation organized and existing under and by virtue of the laws of the State of New Jersey, and authorized to do business in Illinois and having its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

METMCR FINANCIAL, INC.

87206959

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 14th day of October 1986 made by: DONALD M DOUCET, AND COLLEEN A DOUCET, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of Seventy Thousand, Sixty-Five and 00/100

DOLLARS (\$

70,065.00

and all right, title and interest in and to the premises situated in the County of Cook and State of Illinois and described in said mortgage as follows: to wit:

LOT 35 IN WILLIAM ZELOSKY'S WESTCHESTER, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-16-310-010
802 WEST CHESTER, WESTCHESTER, IL 60153

87206959

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 86-527314, together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 14TH day of NOVEMBER, A.D. 1986

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL)

Connie L Kletke
ASST SECRETARY
CONNIE L KLETKE

Terra L Gibbs
ASST VICE-PRESIDENT
TERRI L GIBBS

STATE OF NEW JERSEY
COUNTY OF MIDDLESEX

ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. & personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as coproxy of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14TH day of NOVEMBER, A.D. 19 86
CONNIE L KLETKE/MARGARETTEN & COMPANY, INC
280 MAPLE ST., PERTH AMBOY, NJ 08861

Lisa Partesi

NE-38
IL-710 (10/84)

NOTARY PUBLIC

LISA PARTESI

A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 17, 1991

UNOFFICIAL COPY

00883885

ILLINOIS

1988

1988

DONALD M. BOUCET, AND COLLEEN A. BOUCET, HIS WIFE

October 1988

Seventy Thousand, Sixty-Five and 00/100

70,065.00
COOK

ILLINOIS

LOT 25 IN WILSON TRACT, WESTERLY A SUBDIVISION IN THE
WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 30 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY,
ILLINOIS.

APR-20-87 4 6 4 6 • 81206959 A — 800

COOK

ILLINOIS

87206959

ASST. SECRETARY

ASST. VICE-PRESIDENT

ASST. VICE-PRESIDENT

ASST. SECRETARY

NEW JERSEY

MIDLEREX

STTS

20 APR 87 11:20

REGISTRAR OF DEEDS

87206959

12.00 E

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, ILL. 60602
TELEPHONE: 312-743-3000