Form 3

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

	CHARCER F DIVISION
COMMERCE MORPORATION dybya TRACY MORPORATION,	87206297
Mainere	(H/D
Plaintiff	Sheriff's No. 870
v». }	
DERRICK L. SHELTON; BARBARA SHELTON; UNKNOWN OWNERS and NON-RECORD CLAIMANTS,	Case No 85 CH 8990
Defendants :	
CERTIFICATÉ	OΓ SALE
The undersigned as Meritf of Cook County, Illin entered in the above cause, offered at public sale the re-	
highest bidder, on the EIGHTI discount 885 County Bullifig: Figure, Cook County required by said indement and by law.	ny of APRIL 1987 in anty. Illinois. Said sale was held pursuant to notice
I first offered said real estate for sale separately; a having received no bid therefor. I thereupon o fered the	
en masse; whereupon.  BOBBY BRIDGES	17
offered and bid therefor the sum of TWENTY SEVEN THOU	
sold the whole of said property to said bidder for said me	and best bid at said sale, I thereupon struck off and oney.
Said real estate and premises are situated in Cook Countries of Lot 9 and the North half Blocks 1,2,8,9 10, and all of Salisbury's Subquarter of Section 5, Township 29 North, Rangin Cook County, Illinois.  Fermanent Index No: 16-05-4.5-4.7 No Augustich has the common address of: 1036 North of the Country	of Lot 10 in Block 8 in New Subdivision of division of the East half of the South East e 13, East of the Third Frincipal Meridian,
Unless said real estate and premises are redeemed in then the purchaser herein named, his heirs or his legal represaid real estate and premises after 43.765-6-7 to the undersigned Sheriff of Cook County, Illinois, or to be writtenss my hand and scal, in duplicate, at Chicago, Ill NOTICE FILED CERTIFICATE SHALL BI RETURNED TO SHERIFF OF COOK COUNTY BOX NO.	esentative or assigns, will be entitled to a deed for 19.07., upon presentation of this certificate his duly qualified and acting successor in office.

## **UNOFFICIAL COPY**

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DOOR OR

-87-206297

87206297

DEPT-01 T#0003 NEW F198 04/20/87

DEPT-01 \$17.0 T\$0003 Mar. 7178 04/20/87 19:41:00 \$7772 \$ C 2-B7-20.5297 COOK COUNTY LECTROPER