

UNOFFICIAL COPY

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THIS INDENTURE WITNESSETH: that ...SAMUEL R. PIERCE, JR., ... Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to HERITAGE COUNTY BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 16, 1985 AND KNOWN AS TRUST #2674.

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

... provisions under paragraph B ...

... State Transfer Tax Act

* SEE ATTACHED RIDER *

4-8-87 *[Signature]*

c/k/a 3821 WEST 123RD STREET
UNIT #1-302
ALSIP, ILLINOIS 60658

P.I.N. 24-26-304-034-1006 and 1-302
24-26-304-034-1016 6-10 K

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)a.

AND THE said Grantor for himself, his successor and assigns, does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered an act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 8th day of April, 1987, has set his hand and seal as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

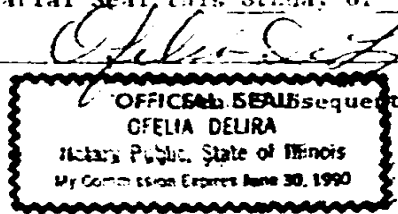
Charlotte D. Polak
Carolyn [unclear]

[Signature]
Janice G. Cooper
Acting Chief Property Officer
HUD Regional Office, Chicago

STATE OF ILLINOIS)SS.
COUNTY OF C O O K)

I, OFELIA DELIRA, a Notary Public in and for the County and State aforesaid, do hereby certify that JANICE G. COOPER, who is personally well known to me to be the duly appointed, ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of April 8th, 1987, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 8th day of April, 1987.



This deed prepared by:
Department of Housing and
Urban Development
Property Disposition Branch
547 West Jackson Blvd., 7th Floor

Subsequent Tax Bills To:

Norman Jacobs
13305 Leche Lane
Stratford Ridge IL 60415

KATSIS & McDONALD

MAIL TO: → ↗

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Property of Cook County Clerk's Office

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RIDER

LEGAL DESCRIPTION

UNIT 1-302 AND G-10 IN VILLAGE GREEN UNIT NUMBER 5 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN SCHWARTZ AND ORNAFF'S ADDITION TO ALSIP WOODS SOUTH, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT FOR THE WEST 505.10 FEET THEREOF, LYING NORTH OF THE CENTER LINE OF CALUMET FEEDER AS CONSTRUCTED FROM RECORDS OF RAULEFF'S SUBDIVISION EXCEPTING THAT PART TAKEN FOR ALSIP WOODS SOUTH WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26591132 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

c/k/a 3821 WEST 123RD STREET
UNIT #1-302
ALSIP, ILLINOIS 60658

P.I.N. 24-26-304-034-1006 and
24-26-304-034-1016

DEPT-01 RECORDING \$12.25
121111 TRAN 0762 04/20/87 15:13:00
12322 # A * -87-207772
COOK COUNTY RECORDER

87207772

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