

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 431-3322

3 7 2 0 7 0 8 6

87207086

RELEASE OF MORTGAGE

Loan No. 6658661

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **EUGENE W HARTNECK and PHYLLIS J HARTNECK, his wife, as joint tenants**

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **17461599** to the premises therein described to-wit:

Lot 18 in Block 9 in "Orland Hills Gardens" "Unit Number Two" being a subdivision of part of the Southwest 1/4 of Section 9, and part of the North 1/4 of the Northwest 1/4 of Section 16, all in Township 36 North, Range 12 East of the Third Principal Meridian, according to the Plat thereof recorded June 5, 1958, as Document Number 17226522 in Cook County, Illinois.

Property Address: 15051 HIGHLAND AVE ORLAND PK ILL
Permanent Index Number: 270930R026

DEPT-91 RECORDING \$18.25
T#1111 TRAN 0469 04/20/87 13:04:00
60462 # A * 87-207086
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 11 day of MARCH, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Deborah A. Stark
Notary Public



Recorder's Box No _____
Mail to _____
E W & P J HARTNECK
15051 HIGHLAND AVE
ORLAND PK ILL 60462

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1225

87207086

UNOFFICIAL COPY

RECEIVED

Property of Cook County Clerk's Office

87207086

HERMANEK & FINK
ATTORNEYS AT LAW
343 SOUTH DEARBORN STREET
SUITE 516
CHICAGO, ILLINOIS 60604-3805

