

POOL NO: 16502

LOAN NO: 421659-4

SUBSEQUENT TO RECORDATION, PLEASE MAIL TO:

Loan America Financial Corporation
9549 Koger Boulevard
St. Petersburg, Florida 33702



ATTENTION: Janice Weishaar

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, E.B. MORTGAGE CORPORATION, a Maryland corporation ("Assignor"), hereby assigns, grants, transfers and sets over, unto

LOAN AMERICA FINANCIAL CORPORATION
9549 Koger Boulevard
St. Petersburg, Florida 33702

its successors and assigns ("Assignee"), all of its right, title and interest in and to that certain Mortgage, together with the indebtedness secured thereby in the original principal sum of \$108,300.00 at 11.50% per annum, dated April 18, 1985, and recorded among the Records of Cook County, State of Illinois in Document No.

27521070 From Andrea A. Krasinski, Divorced and not since remarried
unto the Assignor, covering premises lying and situate in the County/City and State aforesaid, more particularly described in Schedule A attached hereto and made a part hereof.

TO HAVE AND TO HOLD the same unto said Assignee, its successors and assigns, to its and their proper use and benefit forever.

IN WITNESS WHEREOF, the Assignor has caused these presents to be duly executed by its proper officers under seal this 16th day of March, 1987.

ATTEST:

E.B. MORTGAGE CORPORATION

BY: Beverly Musgrove
Assistant Secretary

BY: Charles W. McGuire (SEAL)
Vice President

STATE OF MARYLAND, COUNTY OF HOWARD, TO WIT:

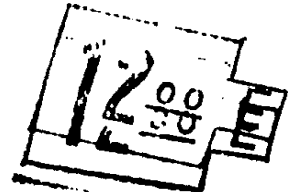
I HEREBY CERTIFY, that on this 16th day of March, 1987, before me, the subscriber, a Notary Public in and for the County and State aforesaid, personally appeared CHARLES W. MCGUIRE AND BEVERLY MUSGROVE, known to me (or satisfactorily proven) to be the Vice President and Assistant Secretary, respectively, of E.B. MORTGAGE CORPORATION, and who acknowledged that they executed the foregoing Assignment for the purposes therein recited.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My commission expires: July 1, 1990

Notary Public signature and seal

Prepared By: Charles W. McGuire
Attorney-at-Law



87207265

UNOFFICIAL COPY



Property of Cook County Clerk's Office



UNOFFICIAL COPY

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THE NORTH 1/2 OF LOT 12 AND THE SOUTH 1/2 OF LOT 13 IN
LOGEMAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

14-17-303-018

E-F-0 ALL
SB

Property of Cook County Clerk's Office

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