Mortgage Correspondents of IL. 345 Georgetown Square Wood Dale, Illinois 60191



T#0222 TRAN 0426 04/21/87 09:16:00
46196 # # H-B7-208953
COOK COUNTY RECORDER

35-21726

Townships Assistance of Dool Estate Managers

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECELYED, the undersigned hereby grants, assigns and transfers to
GOLDOME REALTY CHEDIT CORP.
ull the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 28, 1986
LAYARRO CHAPMAN, UNMARRIED PERSON

to MORTGAGE CORRESPONDENTS OF LLINOIS, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS

place of business is 345 GEORGETOWN SQUARE-SUITE 219, WOOD DALE, ILLINOIS 60191

and recorded in Book/Volume No.

No. 36-598072

COOK

Coun'y Records. State of Illinois described hereinafter as follows:

THE SOUTH 19 FEET OF LOT 16 AND ALL OF LOTS 17 AND 18 IN BLOCK 58 IN THE SUBDIVISION

OF BLOCKS 56, 57, 58, 59, AND 61 IN SOUTH LAWN, SAID SOUTH LAWN BEING A SUBDIVISION OF

THE SOUTH 19 FEET OF LOT 16 AND ALL OF LOTS 17 AND 18 IN BLOCK 58 IN THE SUBDIVISION OF BLOCKS 56, 57, 58, 59, AND 61 IN SOUTH LAWN, SAID SOUTH LAWN BEING A SUBDIVISION OF SECTION 17 AND THE SOUTH 5 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILL 17015.

29-17-100-033 /6 / //
COMMONLY KNOWN AS 15130 SOUTH VINE
HARVEY, ILL INOIS 60426
29-17-100-034-0000 / 7:

MAIL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MORTGAGE CORRESPONDENTS OF 102 INOIS, INC. AN ILLINOIS CORPORATION.

STATE OF ILLINOIS COUNTY OF COOK

on this day, November 28, 1986

the undersigned, a Notary Public in and for the said County will. M. Rothengass and State, personally appeared Michael J. Imundo to me personally known, who, being duly sworn by me, did say that hershe is the President/Exec. Vice President

of the corporation named herein which executed the within instrument, that the scal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he ishe ucknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires 6 27-30 County, IL

By Willess Star Alle

" OFFICIAL SEAL "
MARIE L. BECK
HOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/27/90

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UNOFFICIAL COPY

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