TRUSTEE'S DEEDINOFFICIAL COPY 1972/08986

	[ndividua]	The above space for recorders use only	
ne laws of the State of Illinois, not personal orded and delivered to ated the 2nd	JST & SAVINGS BANI f Illinois, and duly auth lly but as Trustee unde said Illinois banking cor day of June	day of April K, a corporation duly organorized to accept and execut r the provisions of a deed of poration in pursuance of a c , 1980 , and l Kenneth G, Goldin ,	e trusts within the State or deeds in trust duly re- certain Trust Agreement, known as Trust Number
1 953 W. Gunnins	ion, lW		party of the second part.
ITNESSETH, that so	aid party of the first pai	t, in consideration of the s	um of Ten and No/100
onsiderations in hand he following describer	paid, does hereby grant roal estate, situated in	, sell and convey unto said	party of the second part, County, Illinois,
o-wit:	tachad Logal Doscri	ption	87
	Ox		37208986
14-08-	419-043-	los 3B	986
gether with the tenements	and appurtenances thereunto	bolonyin	6 8 2
O HAVE AND TO HOLD the city of the second part.	same unto said party of the sec	ond pat, and so the proper use, be	nellit and behoof, forever, of maid
ithority granted to and vosite nove mentioned, and of even just doeds, mortgages or of I WITNESS WHEREOF, said ame to be signed to these ;	od in II by the terms of sold D ry other power and authority " her liens or encumbrances up I party of the first part has co presents by one of its Vice Pre-	o, as aforesaid, away into and in sed or Deeds in Francisch the prosherounto enabling. The deed is no said real estate, if they record thank it is corporate and to be high sidents or its Assistant Vice Presidents.	invisions of said Trust Agreement and subject to the lions of all and or registered in said county.
ocrolary, the day and year	first above written.		a UST & BAVINGS BANK of uld, and not personally,
	Ву	FD Do Mus	ABS STANT VICE PRESIDENT
•	Attest		ASTATA IT SECRETARY
TATE, OF ILLINOIS SS.	that the above named Assis S SAVINGS BANK, an Illin whose names are subscribed Secretary, respectively, appe delivered the said instrumers and banking corporation, as Secretary did also then and corporation, did affix the sa	Public in and for and County, in the Stant Vice-President and Assistant Sections Banking Corporation, personally kn to the foregoing instruments as such Assistant Section on the Section of the Section and it as their own free and voluntary acts. Trustee, for the uses and purposes the there arknowledge that he, as custodian dicoporate seal of said banking corporate he that he are considered.	stary of the AMALGAMACT TRUST own to me to be the war a paraons assistant Vice-President and Agristan acknowledged that they say do not and as the free and voluntar (wired rein set forth; and the said Agratin of the corporate seal of said banking ration to said instrument as his own
The state of the s	uces and purposes therein se		100
FOE!	Given under my hand a	ind Notarial Seal this 1344 day	or april 1087
لالك	My commission expires	I MANGELLA VICA	TY Public G. 1983
NAME VELLERAL	G-GOLDIN		TOU INFORMATION ONLY
2.00 2 · 6	PANDULPH, 6900		FOR INFORMATION ONLY INSERT BINEET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
CITY L_CHICOG	00 or	933 4	7. Gunninson, Unit IW.
MAIL	OR OR	Chlen	go, II.

Q4-334 1M 8-83

INSTRUCTIONS

1.

RECORDER'S OFFICE BOX HUMBER.

0/3 S1145040

Prepared by: Brenda Porter Helms Trust Officer

· -46904... 4 15 U

ФЕРТ-ОТ ИЕСОИРТИО 140222 - ТЕВИ ФАЗВ ФАУSTABY 09:35:00 140222 - НЕВИ ФАЗВА ФАЗБАВО СООИТУ ВЕСОВРЕЯ СООК СОИИТУ ВЕСОВРЕЯ

Property of Cook County Clerk's Office

MAIL

UNOFFICIAL COPY 18986

UNIT 1-W IN THE NEW ORLEANS EAST CONDOMINUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE. LOT 66 AND THAT PART OF LOT 67 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH EAST CORNER OF LOT 67 AFORESAID; THENCE NORTH ALONG THE EAST LINE THEREOF 44.58 FEET; THENCE WEST 27.61 FEET; THENCE SOUTH 21.48 FEET; THENCE EAST 20.13 FEET; THENCE SOUTH 23.10 FEET TO THE SOUTH LINE OF LOT 67 AFORESAID; THENCE EAST ALONG SAID SOUTH LINE 7.48 FEET TO A POINT OF BEGINNING, ALL IN SNOW AND DICKINSON'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 10 NORTH, BANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS HHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 4, 1979 AL KNOWN AS TRUST NUMBER 921 AND RECORDED IN THE OFFICE OF THE RECORDER DEEDS IN COOK COUNTY, ILLINOIS ON March 6, 1980 AS DOCUMENT NUME 25383056 TOGETHER WITH ITS UNDIVIDED 21.626 % INTEREST IN THE COMMON ELEMENTS (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY.

GRANTEE IS ENTITLED TO THE SOLE AND EXCLUSIVE USE OF PARKING SPACE

933-1 AND STORAGE SPACE None specified
AS A LIMITED COMMON ELEMENT, SUBJECT TO THE PROVOCATIONS AND LIMITATIONS CONTAINED IN THE DECLARATION. 25564176

SUBJECT TO: Covenants, conditions and restrictions of record, terms, provisions, covenants, and conditions, of the Declaration of Condominium and all amendments, if any, thereto; private, public and utility easements including any easements exablished by or implied from the Declaration of Condominium or amendments thereto, if any, and raods and highways, if any; encroachments, if any; party wall rights and agreements, if any; existing leases and cenancies; limitations and conditions imposed by the Condominium Property Act; special taxes or assessments for improvements not yet completed; any unconfirmed special tax or assessment; installments not due at the date hereof or any special tax or assessment for improvements heretofore completed; mortgage or trust deed specified below, if any; general taxes for the year 1979 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year 1979.

The tenant of the unit conveyed hereby either waived or failed to exercise the right of first refusal or had no right of first refusal or is the purchase of said unit.