UNOFFICIAL, COP 1/1/86

87209032

Company	
a corporation of the State ofConnecticut, for and in consideration of the payment of the indebted-	
ness secured by the note hereinafter mentioned, and the enncellation of all	
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does	
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Michael G. McDonald and Patricia	
J. McDonald, his wife	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have	·
nequired in, through or by a certainmontgage, bearing date the28thdny of	
October., 19-32, and recorded in the Recorder's Office of Cook County, in the State of	
Illinois hook of records, on page as document No. 26397155 ,	
o the premises therein assiribed, situated in the County ofCook, State of Illinois, as	
oflows, to wit:	
Lot 6 and that part of ict 5 in block 61 lying South of a line drawn from a poin 14.24 feet north (as measured along the east line) of the Southeast corner of Lot 5 to a point 10 feet North (as measured along the West line) of the Southwest corner of Lot 5 in H.W. Elmora's Kedzie Avenue Ridge, a subdivision in the North of the Southeast is of section 2.1. Township 36 North, Range 13, east of the Thirdrip Principal Meridian, in Cook County Illinois.	nt t east rd
TOD THE PROTECTION OF THE OWNER	. 4
FOR THE PROTECTION OF THE OWNER	2
THIS RELEASE SHALL BE FILED WITH	2010/03/19
THE RECORDER OF DEEDS IN WHOSE	5.
<i>*</i>	
OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED	· 2·
78-23-426-02 16626 Hilliams	3
ន្តែបីពីទីក្នុងក្រុង នៅក្រុងប្រាស្ត្រាពេលបច្ចេក្ស ប្រើប្រពន្ធមនុស្ស កាលបែបនៅលោក belonging or apportuining.	
IN THE LONG WHEREOF, the Said The Longs and Nettleton Company	
Email:	
is cause the cents to be signed by its Sec. Vice President, and attested by its Assistant	
ecretary in 1 September seal to be hereto affixed, this 1st day of August 19.86.	
ecretary in the reporate seal to be hereto affixed, this	
ecretary and reservoire seal to be hereto affixed, this 1st day of August 19.86.	
ecretary in the reporate seal to be hereto affixed, this	

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STATE	OFTexas	$ \left\{ ss. \right\}$	
COUNTY	Or LIAITAS	- '	
1,	Pam Shurmantine		
	said County, in the State aforesaid, DO		
personally	y known to me to be the Sec. Vice		
same pers and sever signed and corporation	me to be the <u>Assistant</u> Secretaesons whose names are subscribed to the rally acknowledged that as such <u>Second</u> delivered the said instrument as <u>Second</u> , and crused the corporate seal of second contact the said instrument as <u>Second</u> and crused the corporate seal of second contact the said instrument as <u>Second</u> and crused the corporate seal of second contact the second	e foregoing instrument, appeared c. Vice President and As: c. Vice President and As:	before me this day in person Sistant Secretary, they Sistant Secretary of said ereto, pursuant to authority
	oluntary act of said responation, for the		•
	EN under my hand an	seal_thislstday	or August 19.86
	0	Pam Shurmantine	exp. 4/22/90
87209032			#0222 TRAN 0429 04721787 09:51 #2180 # 13 A877 -20908 COODY COUNTY RECORDER
		1200	MAFL