

8203-C

**UNOFFICIAL COPY**

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

87210670

**RELEASE OF MORTGAGE**

F/K/A Chicago Savings and Loan Association N/K/A  
KNOW ALL MEN BY THESE PRESENTS, That the Great American Federal Savings and Loan Association of Oak  
Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture  
of Mortgage, bearing date the 4th day of January, 1968,  
made and executed by Emmanuel J. Wright and Ida M. Wright, His Wife  
of the City of Chicago Cook County, Illinois, to the  
said Great American Federal Savings and Loan Association, and recorded (registered) in the Recorder's (Registrar's) Of-  
fice of Cook County, Illinois, on the 5th day of January, 1968,  
said mortgage being recorded (registered) in Book , Page , as Document No.  
.20372.114 covering premises therein described as follows:

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of Charles E. Lutes and the attestation of  
William G. Eldridge, Vice President and Asst. Secretary  
respectively, of said Great American Federal Savings and Loan Association, who have been duly authorized by said As-  
sociation to execute this release on its behalf and to affix its seal thereto.

Dated this 10th day of April, 1987.

Great American Federal Savings and Loan Association  
By *Charles E. Lutes*  
Vice President

Attest:

*William G. Eldridge*  
Asst. Secretary

Box 14

87210670

State of Illinois ss.  
County of Cook

I, Eric C. Taylor, a Notary Public in and for the afore-  
said County and State, do hereby certify that Charles E. Lutes  
and William G. Eldridge, known to me to be the  
Vice President and Asst. Secretary, respectively, of  
the Great American Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared  
before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the  
free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10th day of April, 1987.

*Eric C. Taylor*  
Notary Public

THIS DOCUMENT WAS PREPARED  
BY Madlene Riordan-The Federation  
For Great American Federal Savings and Loan Association  
1001 Lake Street, Oak Park, Illinois 60301



Unit No. 405 as delineated on survey of lots 13 and 14 and the East half of vacated alley lying West of and adjoining lots 13 and 14 in block 3 in Keeny's addition to Rogers Park, being a subdivision of part of the Northwest quarter of section 31, Township 41 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois which survey is attached as exhibit A to Declaration made by LaSalle National Bank as Trustee under Trust no. 28832, recorded in the office of the Recorder of Cook County, Illinois, as document no. 19163657; together with an undivided 3.007 % interest in said lots 13 and 14 and the East half of vacated alley lying West of and adjoining lots 13 and 14 in Block 3 in Keeney's addition to Rogers Park aforesaid (excepting therefrom all the property and space known as Units 101 to 103, both inclusive; 105 to 110, both inclusive; 201 to 210, both inclusive; 301 to 310, both inclusive; and 401 to 410, both inclusive; as said units are delineated on said survey).

Mortgagor(s) also hereby grant(s) to mortgagee, its successors and assigns as rights and easements appurtenant to the above described real estate the rights and easements for the benefit of said property set forth in declaration made by LaSalle National Bank as Trustee, recorded in the office of the recorder of Cook County, Illinois, as Document No. 19163657.

this Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein

Property Address: 6950 N Bell, Unit 405, Chicago IL 60645

Permanent Index No.: 11 31-114-023-1034

87210670

JB

DEPT-61 RECORDING \$13.00  
T#4444 TRAM 1030 09/21/87 14:23:00  
#7038 # D \*---\* 11.0670  
COOK COUNTY RECORDER

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Clerk's Office

-87-210670

13.00