hereby acknowledged, does hereby release, convey and quit claim unto:

KNOW ALL MEN BY THESE PRESENTS, that MICHIGAN AVENUE NATIONAL BANK OF

CHICAGO, a National Banking Association, as Mortgagee for in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is

AMERICNA NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust Agreement dated 7/2/65 as TR#21938 of the County of Cook , and State of Illinois all right, title, interest claim or demand whatsoever which said Mortgagee may have acquired in, through, or by a Certain Mortgage bearing date of October 7, 1975
registered in the Recorder's/Registrar's Office of Cook
the State of Illines in Book o
as Document Number 23276449*
, in, on, or to ti
described as follows, to wit:
*and filed as document number 2838097 and recorded/ of Records, at Page , in, on, or to the premises therein Lots 1 through 6 both inclusive, together with the East hlaf of the vacated Alley Wist and adjacent thereto and Lots 21 through 30 both inclusive, together with the West half of the vacated alley East and adjacent to Lots 25, through 30 in Block 4 in Syndicate Addition to Harvey, a Subdivision of Lot 1 in the Subdivision of that part lying East of Vincennes Road of the South half of the Northwest quarter and the North half of the Southwest quarter (except the North 10 acres there) of Section 18, Township 36 North, Ragne 14, East of the Third Principal Meridian in Cock County, Illinois. · Lots 21, 22 and 23 in Block 3 in Syndicate Addition to Harvey a Subdivision of Lot Is in the Subdivision of that part East of Vincennes being the East half of the Northwest quarter of Section 18, Township 36 North, Ragne 14, East of the Third Principal Meridian in Cook County, Illinois.*** THE INDICATED BY WAR PREPARED BY 15320 S. Cooper Havey 29-18-112-011 HOLDINGAN AVENUE NATIONAL BANK C P CHICAGO 5. CONTA PHOHIGAN AVENUE CLECTOD, HUROIS MUDERT VI. FREDERIKSET situated in the County of Cook and State of Illinois toget with all the appurtenances and privileges transumto belonging and appertaining. In Witness Where, said MICHIGAN AVENUE WATIONAL BANK OF CHICAGO, as Mortgagee, has hereunto causes its corporate name and seal to be set by its authorized officers, **19** 86 this 2nd day of October MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, As Mortgagee STATE OF ILLINOIS) county of cook)s.s. , a Notary Public in and for said County, in Cheryl A. Urban the state aforesaid, do hereby certify that _ Robert W. Frederiksen President of MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, and Terry L. Baker same persons whose names are subscribed to the foregoing instrument as such Vice President and Angel Table Afficient respectively, and personally known to me to be such Vice President and Angel Table Afficient respectively appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Vice President and *** sealed the said instrument as their free and voluntary act as such Vice President and **** sealed the said instrument as their free and voluntary act as such Vice President and **** sealed the said instrument as their free and voluntary act as such Vice President and **** sealed the said instrument as their free and voluntary act as such Vice President and **** sealed the said instrument as their free and voluntary act as such Vice President and **** sealed the said instrument as their free and voluntary act as such Vice President and **** sealed the said instrument as their free and voluntary act as such Vice President and **** sealed the said instrument as their free and voluntary act as such Vice President and **** sealed the said instrument as the said respectively, as aforesaid, and as the free and voluntary act of said MICHIGAN AVENUE NATIONAL BANK OF CHICAGO for the uses and purposes therein set forth.

GIVEN under my band, and Notemial weal, this // 2nd

"OFFICIAL SEAL" Cheryl Urban

My Commission Expires 3/12/88

Form No. 1620 Boy 6680c. State of Illinois

Aday of, October , 1986 .

Property of Cook County Clark's Office

COOK COUNTY RECORDER 269012-L8-* ## 9122# 00:00:31 TB\15\P0 E0S1 NAMT 1111#T

MYTERCOUNTY . PATE INS. CO. S/108/6 30X 97 _