

APPROVED

BY \_\_\_\_\_

Exempt under provisions of Paragraph M, Section 4, of the State Transfer Tax Act.

UNOFFICIAL COPY 87210103

11/30/87

James W. Sheehy

Date

Buyer, Seller or Representative  
85-3028

TMC 995-070491-3

Exempt under provisions of Paragraph M, Section 200.1-2B6 or under provisions of Paragraph M, Section 200.1-43 of the Chicago Transaction Tax Ordinance.

SHERIFF'S DEED

(Judicial Sale)

11/30/87

Date

James W. Sheehy

Buyer, Seller, or Representative

Sheriff's Sale No. 48188

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on April 25, 1986, in Case No. 86CH774, entitled Fleet Mortgage Corp., f/k/a Mortgage Associates, Inc. vs. Willie J. Martin, Security Pacific Finance Corp., f/k/a American Finance Corporation, Peoples Energy Corp., f/k/a Peoples Gas Light & Coke Company, AND UNKNOWN OWNERS, and pursuant to which the land hereinafter described and sold at public sale by said grantor on September 16, 1986, from which sale no redemption has been made as provided by statute, hereby conveys to Fleet Mortgage Corp., f/k/a Mortgage Associates, Inc., the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

Lot 4 in Block 4 in Austinville, being Austin and Merrick's Subdivision of the East 1/2 of the Northeast 1/4 of Section 8, and the West 1/2 of the Northwest 1/4 of Section 9, Township 19 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 5614 West Huron, Chicago, Illinois 60644

Permanent Index Number: 16-08-207-026, Vol. 548

DATED this \_\_\_\_\_ day of MAR 12 1987, 19\_\_\_\_.

JAMES E. O'GRADY (SEAL)  
Sheriff of COOK County, Illinois

By: \_\_\_\_\_  
Deputy Sheriff

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

\_\_\_\_\_ personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and

IMPRESS  
SEAL  
HERE

411371 DEM

87210103

# UNOFFICIAL COPY

57210100

voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this  
\_\_\_\_\_ day of MAR 12 1987, 19\_\_\_\_\_.

Commission expires

\*\*\*\*\*  
\* OFFICIAL SEAL \*  
\* ANTOINETTE M. NASCA \*  
\* Notary Public, State of Illinois \*  
\* My Commission Expires 5-18-88 \*  
\*\*\*\*\*

*Antoinette M. Nasca*  
Notary Public

ANTOINETTE M. NASCA

Address of Property:  
5614 W. Huron  
Chicago, IL 60644

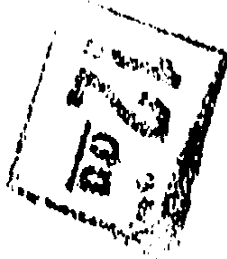
Address of Grantee:  
125 East Wells Street  
Milwaukee, WI 53202

MAIL TO:  
SHAPIRO & KREISMAN, P.C.  
1161 A Lake Cook Road  
Deerfield, Illinois 60015  
(312)945-6040

This instrument was drafted by:  
DAVID S. KREISMAN  
SHAPIRO & KREISMAN, P.C.  
1161 A Lake Cook Road  
Deerfield, Illinois 60015

In Cook County: Deposit in Recorder's Box #254

DEPT-01 RECORDING \$12.00  
1#1111 TRAN 1061 04/21/87 13:52:00  
#2023 # 4 \* 2202#  
COOK COUNTY RECORDER



301010103

PROPERTY OF COOK COUNTY CLERK'S OFFICE  
301010103