

UNOFFICIAL COPY

RELEASE OF MORTGAGE DEED OF TRUST FILED BY CORPORATION

NO. 87 SEPTEMBER, 1974

George E. Cole 87210167

258199

CW/580488

KNOW ALL MEN BY THESE PRESENTS. That the DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GERALD S. PARKER AND JANE M. PARKER, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE bearing date the 6TH day of MARCH 1984, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book of records, on page as document No. 27005896 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

UNIT 2A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN G. G. G. CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25479400, IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

87210167

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

16-07-323-049.1003 IT 1019 Washington unit 29 OCA Park IL together with all the appurtenances and privileges thereunto belonging or appearing.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereon affixed this 23rd day of MARCH 1984.

DRAPER AND KRAMER, INCORPORATED By: RICHARD E. VAN HORN, VICE President Attest: ROBERTA MOORE, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603 (Name) (Address)

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RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.

700

ADDRESS OF PROPERTY:

MAIL 300

12.00

Box 198

GEORGE E. COLE  
LEGAL FORMS

87-210128

DEPT. OF RECORDS & CLERKING  
THROUGH TOWN 1927, CH. 19, 27, 28  
RECORD # 22  
COOK COUNTY, ILLINOIS  
\$12.00

MARGARET M. O'BRIEN, A NOTARY PUBLIC  
MY COMMISSION EXPIRES, 8-12-89

*Margaret M. O'Brien*  
NOTARIAL seal this *26th* day of *March* 1981

free and voluntary act of said corporation, for the uses and purposes therein set forth.

given by the Board of \_\_\_\_\_ DIRECTORS \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the

corporation, and covered the corporate seal of said corporation to be affixed thereto, pursuant to authority

signed and delivered the said instrument as \_\_\_\_\_ VICE \_\_\_\_\_ President and \_\_\_\_\_ ASSISTANT Secretary of said

and severally acknowledged that as such \_\_\_\_\_ VICE \_\_\_\_\_ President and \_\_\_\_\_ ASSISTANT Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day, in person

known to me to be the \_\_\_\_\_ ASSISTANT Secretary of said corporation, and personally known to me to be the

\_\_\_\_\_ a corporation, and \_\_\_\_\_ ROBERTA MOORE \_\_\_\_\_, personally

personally known to me to be the \_\_\_\_\_ VICE \_\_\_\_\_ President of the \_\_\_\_\_ DRAPER AND KRAMER, INC.,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ RICHARD E. VAN HORN

1. \_\_\_\_\_ MARGARET M. O'BRIEN, A NOTARY PUBLIC

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.

29101228