

CW 14984 598

RELEASE OF MORTGAGE
OR TRUST DEED

UNOFFICIAL COPY

NO. 213
SEPTEMBER, 1974

GEORGE S. COLEY
LEGAL FORMS

87210171

KNOW ALL MEN BY THESE PRESENTS,

THAT Borg-Warner Acceptance Corporation of the County of Dallas and State of Texas, DO HEREBY CERTIFY THAT A CERTAIN Mortgage dated the 26 day of October, 1985, made by Rafael & Maria Rivera

to Samax Building Corporation
and recorded as document Number 86023123 in Book _____ at page _____ in the office of Recorder of Deeds of Cook County, in the State of Illinois and assigned in the same document to Borg-Warner Acceptance Corporation covering the following described Real Estate, to wit:

Lot 4 in Block 5 in Pierce's Humboldt Park Addition a Subdivision of the East half and the North half of the North West Quarter of the North West Quarter of the North East Quarter of Section 2, Township 39 north, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

End to

1448 MEDZIG AVE
Chicago IL 60651

is with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 26 day of February, 1987.

Borg-Warner Acceptance Corporation

M. L. Daniel
M. L. Daniel, Vice President

87210171

STATE OF Texas
COUNTY OF Dallas

DEPT-01 RECORDING \$12.25
TH4444 TRAN 1025 04/21/87 14:31:00
#6829 # D * - 87 - 210171
COOK COUNTY RECORDER

I, Pat Hoover

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT M. L. Daniel, Vice President of Borg-Warner Acceptance Corp. personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

-87-210171

Given under my hand and official seal, this 26 day of February, 1987.

12⁰⁰ MAIL

Pat Hoover
Pat Hoover Notary Public
2-11-90
Commission Expires

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument prepared by _____

UNOFFICIAL COPY

Property of Cook County Clerk's Office

71004 Providence

17101278

MAIL CO. 51