

UNOFFICIAL COPY

87210173

MORTGAGE ASSIGNMENT

THIS INDENTURE WITNESSETH, That NATIONAL HERITAGE MORTGAGE CORPORATION, an Alabama Corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Birmingham, County of Jefferson, and State of Alabama, party of the first part, in consideration of the sum of TWO AND MORE DOLLARS, the receipt whereof is hereby acknowledged, hereby sells, assigns, and transfers, without recourse, unto

MORTGAGE CORPORATION OF THE SOUTH

party of the second part, a certain INDENTURE OF MORTGAGE dated the 29th day of december, A.D. 19 86, signed by MICHAEL ELOY NUNEZA BACHELOR AND CARLA LUCINDA KING, A SPINSTER

conveying to National Heritage Mortgage Corp, as mortgagee, the following described premises, to-wit:

LOT 11 AND THE SOUTH 1/2 OF LOT 10 IN BLOCK 11, IN MAMEROWS BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVISION BY GEORGE T.J. MAMEROW OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises hereinabove described. Said mortgage is recorded in the office of the Recorder of Deeds for the County of COOK, State of ILLINOIS, in Page 4085, as Document No. 87005996

Tax I.D. #13-14-030
4232 N. Drake, Chicago IL

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 31st day of December, A.D. 19 86.

NATIONAL HERITAGE MORTGAGE CORPORATION

Assistant Vice President
Anita L. Herring

\$12.25

75444 TRAN 1025 07/17/87 14:33:00
#31 # D # 87-210173
COOK COUNTY RECORDER

ATTEST
Assistant Secretary
Gail W. Burton

STATE OF ALABAMA)
) SS.
COUNTY OF JEFFERSON)

THIS INSTRUMENT PREPARED BY KAREN LITTLE NATIONAL HERITAGE MORTGAGE CORP. P.O. BOX C BIRMINGHAM, AL 35201 205-725-0800

I, CHRYL J. COBB a Notary Public in and for said County in the State of Alabama, do hereby certify that Anita L. Herring as Assistant Vice President, and Gail W. Burton as Assistant Secretary of NATIONAL HERITAGE MORTGAGE CORPORATION, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said NATIONAL HERITAGE MORTGAGE CORPORATION, for the uses and purposes therein set forth and caused its corporate seal to be thereto attached. GIVEN under my hand and Notarial Seal this 31st day of December, A.D. 19 86.

12.00 MAIL

Notary Public
Chryl J. Cobb

My Commission Expires: 2-28-87

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