

UNOFFICIAL COPY-907900-8 Release of Mortgage 87210

87210330

	LAND OF LINCOLN			
LINCOLN FEDE	RAL SAVINGS AN	1D LOAN A	SSOCIATION OF BI	ERWYN,
a corporation existing under the	elaws of the State of Illinois, for an	d in consideration of	one dollar, does hereby Release and	Quit-Claim unto
MARLIN J. I	DE ROSIER, A WIDOWER	3		
of the County ofCook	k and State of Illinois,	all the right, title, and	l interest it may have acquired by a co	ertain Mortgage
			1971, and recorded (registered) in	
			ocument No. 21. 456. 274, and	
Rents recorded (registered)	as Document No. 2.1456 2.7	5, to the premises ti	herein described, situated in the Coun	ty of
COOk and a	nate of Illinois, as follows, to-wit	;	•	Œ
West 1/2 of thereof) of Third Princ	f the South East 1/4 f Section 29, Townsh	(except the	the West 1/2 of the south 2561 Feet Range 12 East of the syden in Cook County,	87210330
Property kn	nown as: 2759 Robert	a, MELROSE	Park, IL 60164	
-	x #12-29-400-100-000	* ***	. DEPT-01 RECORDING . T#4444 TRAN 1029 04/2 . #6991 # D 辛一島アー . COOK COUNTY RECURDE	~21033¢
OFFICE TH	E MORTGAGE OR	DEED OF	R OF DEEDS IN WITHOUT WAS FILED	•
This instrument was prep	pared by <u>Lorraine M. D</u> 1400 N. Ganno	udek, Land o n, Hoffman E	f Liucoln Savings and states, IL 60194	Loan.
In Mitness Whereof	f, LINCOLN FEDERAL SAVING	S AND LOAN ASSO	OCIATION OF BERWYN, has hereun	to caused its
	corporate seal to be affixed and		ned by its Vice. President Designated S	
	attested by its	. Secretary, this	9th day of March	, 19 .87
	LAND OF LINCOLN SAVINGS LINCOLN FEDERAL SAVING			
			elitingVice President/Delignat	ed Signatörv
	Attest:4	udry J. V	ota September	(6-9-1) (1-9-1) (1-9-1)
STATE OF ILLINOIS, COUNTY OF COOK	} ss.			AIL S
CERTIFY (Sandra I SAVINGS AND LOAN, A Audrey J.	F. Hartwigersonally known of the LINCOLN FEDERAL	to me by the Vict Fres SAVINGS AND LOAP	or said County in the State aforesaid, intern/Designated Signatory of LAND (N ASSOCIATION OF BERWYN, and personally	
to be the	Secretary of said corporation whose ly acknowledged that as such Vice Plant of writing as Vice President/Desused the corporate seal of said corpor	names are subscribed resident/ Designated Si signated Signatory and ration to be affixed ther	to the foregoing instrument, appeared ignatory and Secretary, the	before me this ey signed and continued to the continued t

"OFFICIAL SEAL"
Julie Johnson
Notary Public, State of Illinois
Cook County, Illinois
My Commission Expires April 1, 1990

poses therein set forth. GIVEN under

UNOFFICIAL COPY

Property of County Clerk's Office JIAM Release of Mortgage BY

87210330

LAND OF LINCOLN SAVINGS AND LOAN

MAIL 70: