## 65375UNOFFICIAL3COPY Dup.

Know all Men by these presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto

| nereny acknowledged.   | the field y letting.               | inite is relative tille q           | juni entini unter           |   |         |
|--|------------------------------------|-------------------------------------|-----------------------------|---|---------|
| KEVIN J. BROWN, I<br>PROPERTY ADDRESS                                    | NMARRIED NEVER H<br>2020 LINCOLN P | AVING BEEN MARRI<br>ARK WEST U-34E, | IED<br>CHICAGO 60617        | 87211970  |         |
| of the County of interest, claim or dem                                  |                                    | y have quired in.                   | Illinois<br>through or by a | all the right, title<br>certain mortgage date       |         |
| February 2   | 81. A. D. 19 an                    | d XXXXXXI in the recorded in the    | Recorder's                  | office (  | of      |
| Cook   | County, in the Sta                 | te of Illinoi                       | .s in <mark>Yo</mark>       | ol.<br>Jok  | of      |
| therein described, situates follows. 12 wit:                             | on page<br>ited in the County of   | as Document No.<br>Cook             | 25816251<br>and State of    | , to the premise<br>Illinois                        | s       |
| Legal Description  | Attached                           |                                     |                             |   | ons.    |
| #14-33-20  | 8-028-1386                         | 211970                              |                             |   | 721     |
| Together with all the ap   | purtenances and privi              | leges thereunto belor               | aging or appertaini         | ng.   | 9       |
| IN WITNESS WHER  | erecuied f                         | y its Vice                          | e President and it          | these presents to be<br>s corporate seal to be      |         |
|  | heseto affi<br>day of              | April  By  April                    |                             | this 7th  |         |
|  |                                    |                                     |                             | RECORDING   | \$12.25 |
| STATE OF ILLINOIS<br>COUNTY OF COOK                                      | ] ss.                              | 13                                  | , #6560 t                   | TRAN 9449 94722/87<br>13 *-87-21<br>COUNTY RECORDER |         |
|  |                                    | lla Ann Jones                       |                             |   |         |
| a Notary Public, in and<br>Michael E. Nebenda<br>a national banking asso | ahl                                |                                     | it of the First Nati        | at<br>ional Bank of Chicago<br>Officer              | •       |

a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Michael E. Nebendahl Vice President of the First National Bank of Chicago, a national banking association and Kenneth J. Shorter F. E. Officer of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and R.E. Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7th
day of April
My commission expires

August 26, 1988

Account Commission Public

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| UI'  | HUUSI      | HUD LIPED.         |  |      |    |
|------|------------|--------------------|--|------|----|
|      |            |                    | Barbara Barbeau  |      |    |
| This | instrument | was prepared by    | The same of the sa |      |    |
|      |            | One First National | Plaza, Chicago, Illinois 6   | 0670 | 12 |

## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

The First National Bank of Chicago

Property of Cook County Clerk's Office

TIAN

KEVIN J. BROWN, UNMARRIED NEVER HAVING BEEN MARRIED PROPERTY ADDRESS: 2020 LINCOLN PARK WEST U-34E, CHICAGO 60617

Unit No. 34E in 2020 Lincoln Park West Condominium, as delineated on a survey of the following described real estate:

Certain Lots and parts of Lots in Kuhn's Subdivision of the East 1/2 of Lot 7 in Block 31 in Caral Trustees' Subdivision and in Jacob Rehm's Subdivision of certain Lots in Kuhn's Subdivision aforesaid, together with certain parts ofvacated alleys adjoining certain of said Lots, all in Section 33, Township 40 North, Rarge 14 East of the Third Principal Meridian, in Cook County, Illinois.

Which Survey is attached as Exhibit 'D' to the Declaration of Condominium recorded as Document 25750909 together with its undivided percentage interest in the common elements.