



UNOFFICIAL COPY

Release of Mortgage

Loan No. 7-940069-8

87212419

LAND OF LINCOLN SAVINGS AND LOAN, formerly

LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN,

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, does hereby Release and Quit-Claim unto
JAMES A. BUNDY, A BACHELOR AND RAYMOND J. MOGIELNICKI, A BACHELOR
of the County of Cook and State of Illinois, all the right, title, and interest it may have acquired by a certain Mortgage
dated the 19th day of September, 1985, and recorded (registered) in the Recorder's
(Registrar's) Office of Cook County, in the State of Illinois, as Document No. 86099663, and Assignment of
Rents recorded (registered) as Document No. to the premises therein described, situated in the County of Cook
and State of Illinois, as follows, to-wit:

Property known as: 6033 N. Sheridan Rd., Chicago, IL 60660
Perm. Index #14-05-215-017-1236

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Lorraine M. Dudek, Land of Lincoln Savings and Loan
1400 N. Gannon, Hoffman Estates, IL 60194

In Witness Whereof, LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, has hereunto caused its corporate seal to be affixed and this Release to be signed by its ~~Vice President~~ Designated Signatory, and attested by its Secretary, this 6th day of April, 1987

LAND OF LINCOLN SAVINGS AND LOAN, formerly

LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN,

By: Sandra F. Hartwig, Vice President Designated Signatory

Attest: Audrey J. Votava, Secretary

STATE OF ILLINOIS, } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Sandra F. Hartwig personally known to me by the Vice President Designated Signatory of LAND OF LINCOLN SAVINGS AND LOAN, formerly the LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, and Audrey J. Votava personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President Designated Signatory and Secretary, they signed and delivered the said instrument of writing as Vice President Designated Signatory and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the use and purposes therein set forth.

GIVEN under my hand and notarial seal this 6th day of April, 1987



Diane Gehrke
Notary Public

87212419

Box 197

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Release of Mortgage

BY

LAND OF LINCOLN SAVINGS AND LOAN

Unit No. 24-A as delineated on survey of the following described parcel of real estate, (hereinafter referred to as "Development Parcel"): Lots 1, 2, 3, 4 and 5 (except the West 14 feet of said lots), in Block 16; also all that land lying East of and adjoining said Lots 1, 2, 3, 4 and 5 and lying Westerly of the West boundary line of Lincoln Park as shown on the plat by the Commissioners of Lincoln Park as filed for record in Recorder's Office of Deeds of Cook County, Illinois, on July 16, 1931 as Document Number 10,938,695, all in Cochran's Second Addition to Edgewater, being a subdivision in the East Fractional 1/2 of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by Central National Bank in Chicago, as trustee, under trust number 15485, recorded in the Office of the Recorder of Cook County, Illinois, as Document Number 21,426,211; together with an undivided .3007% interest in said Development Parcel, (excepting from said Development Parcel all the property and space comprising all the Units defined and set forth in said Declaration and Survey).

DEPT-01 RECORDING 212.00
TRAN 1046 08/22/07 11:08:00
#7464 # D * 2419
COOK COUNTY RECORDER

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MAIL TO:

87-212419