(Individual to Individual)

THE GRANTOR John W. Hough, Jr., a bachelor

87212572

COOK COUNTY RECORDER

T#1111 TRAN 1274 04/22/87 10:24:00 #3913 # A \*-87-212572

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TRANSACTIONS

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of theCityofLake State ofIllinois	
consideration	nd valuable DOLLARS,
CONVEY and WARRANT .	in hand paid, to Tracy A. Burnham

tenants with right of survivorship #4 Golden Hill Road and Barbury GOUTT, 06811

the following described Real Estate situated in the County of Cook State of Illinois, to w t:

(The Above Space For Recorder's Use Only)

DEFT-01 RECORDING

PARCEL 1: UNIT 22-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON L'EMENTS IN NEWBERRY PLAZA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25773994 AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 4 AND THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND ENGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE AGREEMENT RECORDED AS DOCUMENT NUMBER 25773375, IN COOK COUNTY, ILLINOIS.

97212572

	TO	
Illinois.	iving all rights under and by virtue of the Homestead Exemption Laws of the Stat	e of
Permanent Real Estate	Index Number(s): 17-04-424-051-)2307P	
	ate: Unit 22E, 1030 No. State Chicago, Illinois	
PRINTOR	DATED this 14th May of April 19  (SEAL) John W. Hough, Jr.	
TYPE NAME(S) BELOW SIGNATURE(S)	(SEAL) (SEA	AL)
State of Illinois, County	ss. I, the undersigned, a Notary Public v. and said County, in the State aforesaid, DO HEREBY CERTIFY that  John W. Hough, Jr., a bachelor	for
IMPRESS SEAL HERE	personally known to me to be the same person whose name he subscritto the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including release and waiver of the right of homestead.	owl-
Given under my hand an	d official sea where the solution of the solut	87
The instrument was pre	ared by John W. Hough 20 and uth LaSalle St., Chical Ill in our World Wame and Address)	a.g.o

Ru. (City, State and Zio)

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SEND SUBSEQUENT TAX BILLS TO Burnham Tracy A. 60610 (City, State

RECORDER'S OFFICE BOX NO

12.05

TO

Warranty Deed INDIVIDUAL TO INDIVIDUAL

Property of Coot County Clert's Office

UNOFFICIAL

GEORGE E. COLE® LEGAL FORMS