

# UNOFFICIAL COPY

## Full Satisfaction

## And Release of Mortgage

87212787

Loan No. 0958-18101

404773

**UNITED SAVINGS OF AMERICA** F/K/A GUARDIAN SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto AMPARO CHAVEZ AND GLORIA CHAVEZ, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 3RD day of FEBRUARY, A.D. 1981, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book 1200 of records, on page 1200, as Document No. 25780471, and a certain Assignment of Rents dated the 19 day of APRIL, 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book 1200 of records, on page 1200, as Document No. 25780471, to the premises therein described, as follows, to-wit:

Lot 4 in Caswell's Resubdivision of Lots 25 to 34 inclusive in Block 11 in Garfield being a Subdivision of the South East 1/4 of Section 34, Township 40 North, Range 13, East of the Third Principal Meridian (Except the West 307 Feet of the North 631.75 Feet and West 333 Feet of the South 1295 Feet thereof), in Cook County, Illinois.

DEPT-01 RECORDING \$12.25  
T#4444 TRAN 1051 04/22/87 11:59:00  
#7536 # 12 \* 87-212787  
COOK COUNTY RECORDER

PROPERTY ADDRESS: 1820 North Karlov, Chicago, Illinois 60639

PERMANENT INDEX NO.: 13-34-413-020-0000

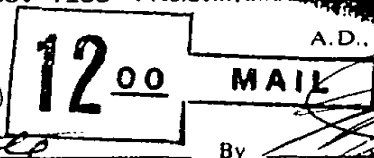
HC-0127

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

10th day of April, A.D. 1987

ATTEST:



Richard Little  
Assistant Secretary

Marjorie Oesterreicher  
By Executive Vice President

STATE OF Illinois  
COUNTY OF Dupage

ss. } I, Marjorie Oesterreicher the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of **UNITED SAVINGS OF AMERICA**

a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10th day of April, A.D. 1987

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Marjorie Oesterreicher  
Notary Public  
THIS INSTRUMENT WAS PREPARED BY: HELEN GREEN  
**The Federation of Financial Institutions, Inc.**  
2138 South 61st Court - Cicero, Illinois 60650

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87-212787

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Oswaldo Hernandez  
4104 W North Ave  
Chgo COIL 60639

Property of Cook County Clerk's Office

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