

UNOFFICIAL COPY

303345

PREPARED BY:

ANITA J. FLASSIG  
17500 OAK PARK AVENUE  
TINLEY PARK, ILLINOIS 60477  
AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY & STATE

HERITAGE BREMEN BANK  
AND TRUST COMPANY  
17500 OAK PARK AVENUE  
TINLEY PARK, ILLINOIS 60477

87213126

DEPT-91 RECORDING \$12.00  
191111 TRHN 1345 04/22/87 12 02 00

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GILLDORN MORTGAGE MIDWEST CORP  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
APRIL 15, 1987  
RONALD P. BASICK AND CHRISTINE J. BASICK, HUSBAND AND WIFE, executed by

to HERITAGE BREMEN BANK AND TRUST COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 17500 OAK PARK AVENUE, TINLEY PARK, ILLINOIS 60477  
and recorded in Book/Volume No. , page (s) , as Document

No. 87213126 COOK County Records, State of Illinois described hereinafter as follows:  
LOT 5 IN CROWHURST SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST  
1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTH EAST 1/4  
OF THE NORTH WEST 1/4) OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DAO M.

87213126

27-19-102-004 005  
COMMONLY KNOWN AS 11726 WEST JUANITA DRIVE  
ORLAND PARK, ILLINOIS 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

HERITAGE BREMEN BANK  
AND TRUST COMPANY,  
AN ILLINOIS CORPORATION

STATE OF ILLINOIS  
COUNTY OF COOK

By: Walter R. Kilgore

On April 15, 1987 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared Walter R. Kilgore  
to me personally known, who, being duly sworn by me, did  
say that ~~he~~ they are the Vice-Presidents  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

By: James A. Corcoran

It's: Vice-Presidents

Witness: Anita J. Flassig

Notary Public Carol Audrey Torner County, IL  
My Commission Expires 1-20-90

87213126

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 158

120

UNOFFICIAL COPY

STIMMY PARK, ILLINOIS 60477  
LVSOU OAK PARK AVENUE  
AND TRUST COMPANY  
HERITAGE FUND  
STIMMY PARK, ILLINOIS 60477

85313158

PROPERTY OF COOK COUNTY CLERK'S OFFICE

FOR THE YEAR 1997  
GILBERT WILSON  
APRIL 15, 1997  
ROBERT E. BARRON AND CHRISTINA L. BARRON  
HERITAGE FUND  
STIMMY PARK, ILLINOIS 60477  
LVSOU OAK PARK AVENUE  
AND TRUST COMPANY  
HERITAGE FUND  
STIMMY PARK, ILLINOIS 60477

85313158

COMMONLY KNOWN AS  
STIMMY PARK, ILLINOIS 60477

IN WITNESS WHEREOF  
I have hereunto set my hand  
and the seal of the County of Cook  
Illinois, this 15th day of April  
1997.

*[Handwritten Signature]*

87213126

*[Handwritten Signature]*