

UNOFFICIAL COPY

Full Satisfaction

87215653

And Release of Mortgage

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN Loan No. 860484-5

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LESLIE L. HOFFMAN AND EILEEN J. HOFFMAN, His Wife,

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

13th. day of December, A.D. 1984, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

----- of records, on page -----, as document No. 27382394, and a certain Assignment

of Rents dated the ----- day of -----, 19 -----, and recorded in the Recorder's

Office of ----- County, in the State of -----, in

book ----- of records, on page -----, as document No. -----, to the premises therein described, as follows, to-wit:

See Reverse Side:

Tax Index No. 07-23-101-010

EB

(Commonly known as 610 Berkely Court V-2, Schaumburg, Illinois 60193)

87215653

situated in the Village of Schaumburg, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Vice Pres. Secretary this

6th. day of April, A.D., 1987.

ATTEST:

Asst. Vice President Secretary

By [Signature] Vice President

STATE OF ILLINOIS COUNTY OF KANE

} I. MARLENE M. PALM the undersigned, a Notary Public

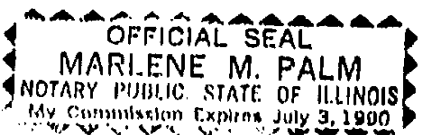
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KENNETH L. MORAN personally known to me to be the Vice President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN

a corporation, and BETTY J. CHARTRAND personally known to me to be the Asst. Vice Pres. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th. day of April, A.D. 1987

THIS INSTRUMENT WAS PREPARED BY: Marlene Palm of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN 16 No. Spring St. Elgin, IL 60120

[Signature] Notary Public



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LEGAL DESCRIPTION:

RECORDS & RECEPTION 812 26  
11/11/2007 10:14 AM  
27249938  
RECORDED

Unit No. 1-2-13-R-V-2 in Gatewood Condominium, as delineated on a survey of the following described real estate: A portion of Lots 3, 4, and 6 in Dunbar Lakes, being a Subdivision in the North 1/2 of Section 23, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 27249938, as amended from time to time, together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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Maria  
James  
16450  
16450 Coloma  
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P.O. Box  
60067

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