IL-Rel., Rev. 9/86 Cantrol No. 90714010

Know All Men by These Presents, THAT THE

Fleet Mortgage Corp.	
	by virtue of the Laws of the State of Rhode Island
having its principal office at 125 E. Wol	Le Milw Wiec.
hereby confessed, does hereby Remise, Convey,	her good and valuable considerations, the receipt of which is Release and Quit-Claim unto
	arter ferritario en dels estados en en garte en galeira en granes estados en apriles anticipados en apriles en en april en en en april en en april en en en april en en en april en
interest, claim or demand whatsouver it may hav	and State of Illinois all the right fittage a acquired in, through or by a certain
deed bearing date the 29th day of	March A.D. 19 84 and recorded County, in the State of 1111no18
	on page as Document No.
	cribed, situated in the County of 1111no18
and State ofCook	follows, to wit:
of Lot 9 in Davlin, Kelly and Ca	ts of Lots 1 and 2 in Dawson's Subdivision rroll's Subdivision of the NOrth West } of ange 13, East of the Third Principal Meridian
	Fluet Mortgage Corp/Sandra Wiech 4415 W. Harrison ST. Hillside, Il. 60162
Permanent Index Number - 12-26-1	22-030
D-5-0	70
	uant to eithority given by (1) Board of Directors
	of said corporation
2)	
	it Mortgago Corp.
	ced, and these presents to be signed by its
resident, and attested by its	
N.D. 19 <u>87</u> .	
B. A. O')	Gary Germandsen Attorney in Fact. fo
illost:	
Bart Thielen Secre	tary
	The state of the s
County of Cook	
I.—Sandra-Włoch	in and for said County in the State Cary Germundsen personally
known to me to be the Attornuy In 1	Act Meastered of the Said Corporation and Bart Thislen
personally known to me to be the subscribed to the foregoing instrument, appear	Secretary of said Corporation, whose names are ed before the this day in person and severally acknowledged that
as such Attorney In Fact Ross	ight andSecretary, they signed and
	red the said instrument of writing as Attorney in FACE.
Corporation to be affixed thereto, pursuant to their free and voluntary act, and as the free and	Secretary of said Corporation, and caused the seal of said authority given by the Board of Directors of said Corporation as divoluntary act and deed of said Corporation for the uses and
purposes therein set forth. GIVEN under my hand and	seal, this 2ndday of April
A.D. 19 87	0. (1) 0
	Ny Complex (on and the 2 27 00
/1) UThe Beard of Discount of the Market	My Commission expires: 3-27-89
(1) "The Board of Directors" or "Article 11	

__o'clock ____M."

UNOFFICIAL COPY

340	OT JIAM	RECORDER	t. on the day of at c'clock of of the day of the c'clock of the day of the da	County County was filed for record in the	STATE OF			RELEASE OF MORTGAGE BY CCRPORATION	87215812
 	60		5	3]]])]]	:01	18 FIZA 8
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