

UNOFFICIAL COPY 703147

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Main Office 3851 South Federal Avenue Chicago, Illinois 60679 (312) 634-2277

RELEASE OF MORTGAGE

Loan No. 174291-4

87215147

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto 1st National Bank of Des Plaines as Trustee under Trust Agreement dated January 13, 1977 and known as Trust 73521740

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 24363187 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

DEPT-91 RECORDING \$14.25  
7#1999 TRAM 1484 44/20/87 09:26:00  
#7943 # 13 \*----- 01:51:47  
COOK COUNTY RECORDER

Property Address: 2135 S. Peachtree, Arlington Heights, IL 60004  
Permanent Index Number: 03-16-107-004 TP

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 13th day of April, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*[Signature]*  
Loan Servicing Officer

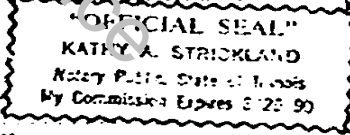
By:

*[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

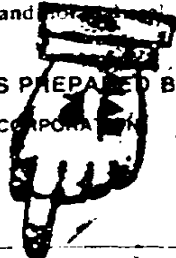
GIVEN under my hand and seal this 13th day and year first above written.



*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Northridge, Illinois 60634



Recorder's Box No \_\_\_\_\_

Mail to \_\_\_\_\_

Stephen Carbone III

55 W. Monroe St., Suite 910

Chicago, IL 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

14<sup>00</sup> MAIL

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UNOFFICIAL COPY

LOT 502 in Ely H. L. SUBDIV  
UNIT NO 10 A SUB OF PART  
OF THE S $\frac{1}{2}$  NW $\frac{1}{4}$   
SEC 16-42-11

Property of Cook County Clerk's Office

15151278

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