

UNOFFICIAL COPY

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

87216604

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

10th day of November 19 81, made and executed by Central National Bank in Chicago as Trustee under Trust Number 22594 Dated July 28, 1977 and not personally

of the first part, to Manufacturers Hanover Mortgage Corporation

of the second part, and recorded in the office of the Register of Deeds for the County of Cook

DOCUMENT # 26071285

State of Illinois in Liber. XX of § Recorder of Cook on Page XX

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

is fully paid, satisfied and discharged.

Dated this 4th day of March 19 87

Home Savings and Loan Association

Whose address is: P.O. Box 367

Lawton, OK 73501

Signed in the presence of:

Michele U. Kilmetz, Ralph T. Schereck

Regina A. Soncksen, Steven P. Goodenow

CORPORATE SEAL

87216604

STATE OF Oklahoma

County of Comanche

On this 4th day of March

DEPT. OF RECORDING \$12.00 Y#1119 87 JAN 17 65 04/23/87 14:10 00 #4538 # A before me 87216604

Regina A. Soncksen and Steven P. Goodenow

to me personally known, who, being by me duly sworn, did say that they are respectively the

Assistant Secretary and Vice President

of the Home Savings and Loan Association

and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Regina A. Soncksen

and Steven P. Goodenow acknowledged said instrument to be the free act and deed of said corporation.

My commission expires September 2, 1990

Lori A. Moore, Notary Public, Comanche County

When recorded return to:

The Inland Group, 2100 Clearwater Blvd, Oak Brook, IL 60521

Drafted By: Stephanie Bunn

Business Address:

FIREMAN'S FUND MORTGAGE CORPORATION ATTN: PAYOFF DEPARTMENT 27535 FARMINGTON ROAD FARMINGTON HILLS, MICH, 48010

7080014 D2

Property of Cook County Clerk's Office

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UNIT NUMBER 201 IN THE VILLAGER CONDOMINIUM AS DELINEATED UPON THE SURVEY OF:

PARCEL ONE: COMMENCING AT THE NORTHWEST CORNER OF LOT ONE (1) IN BLOCK THIRTY FIVE (35) IN THE SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (¼) OF SECTION TWELVE (12), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE SOUTH ALONG THE WEST LINE OF SAID LOT ONE (1), TWENTY NINE POINT TWENTY SIX (29.26) FEET; THENCE EAST ONE HUNDRED SEVENTY SEVEN (177.0) FEET TO A POINT ON THE EAST LINE OF SAID LOT ONE (1), TWENTY SEVEN POINT EIGHTY THREE (27.83) FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT ONE (1), TO THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID LOT ONE (1) TO THE PLACE OF BEGINNING.

PARCEL TWO: LOT EIGHT (8) IN FOLLNER'S SUBDIVISION OF THE SOUTH ONE HALF (½) OF BLOCK THIRTY (30) IN RAILROAD ADDITION TO THE TOWN OF WILMINGTON IN THE SOUTHEAST QUARTER (¼) OF SECTION TWELVE (12), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY; WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO A DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 22596, RECORDED DECEMBER 7, 1979 AS DOCUMENT 25,273,247, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO THE SAID UNITS IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY.)

87216504

Clerk's Office