

PREPARED BY:  
NORTHERN ILLINOIS MORTGAGE  
4651 LINCOLN AVE.  
ROLLING MEADOWS, ILLINOIS

87216811

DEPT-01 RECORDING \$12.25  
T#0222 TRAN 0460 04/23/87 15:02:00  
#6824 # B \*-87-216811  
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

FIRST FAMILY MORTGAGE COMPANY, INC,  
2900 OGDEN AVE.  
LISLE, IL 60532

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST FAMILY MORTGAGE COMPANY, INC.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
APRIL 17, 1987, executed by

WADE M. GORDON AND  
DENISE E. GORDON, HIS WIFE  
to NORTHERN ILLINOIS MORTGAGE  
a corporation organized under the laws of ILLINOIS and whose principal  
place of business is 4651 LINCOLN AVE., ROLLING MEADOWS  
and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document  
No. 87216811 County Records, State of ILLINOIS described hereinafter as follows:

LOT 58 IN ARTHUR T. MCINTOSH AND COMPANY'S GLENVIEW COUNTRYSIDE, BEING  
A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING  
EAST OF THE EAST LINE OF THE RIGHT OF WAY OF GREENWOOD ROAD OF SECTION  
33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

12.00 MAIL

TAX I.D. NO. # 04 33 402 025  
COMMONLY KNOWN AS: 904 GLENSHIRE GLENVIEW, ILLINOIS 60025  
TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

NORTHERN ILLINOIS MORTGAGE

On APRIL 17, 1987 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared R.E. WEIR  
to me personally known, who, being duly sworn by me, did  
say that he/she is the PRESIDENT

By: *R.E. Weir*

By: \_\_\_\_\_

It's: *Witness*

Witness: *Suprae Rodeffer*

of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the cor-  
porate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public *Rebecca Sloper*  
*Dupage* County,  
My Commission Expires *5-28-90*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3 OF 3 / LAND TITLE AMERICA, INC. / L-401985-C4 / JOHN V. WHITFIELD

87216811

87216811

11891228

MINISTRY OF JUSTICE  
SECRETARY GENERAL  
OTTAWA, K1A 0N2

AMERICAN LEGATION  
1000 SHEPPARD AVE. E.  
TORONTO, ONT. M2X 1L7

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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11891228

AMERICAN LEGATION  
1000 SHEPPARD AVE. E.  
TORONTO, ONT. M2X 1L7  
JIAN 00 15  
11891228