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UNOFFICIAL COPY

Full Satisfaction And Release of Mortgage

87216114

UNITED SAVINGS OF AMERICA - F/K/A UNITED SAVINGS AND LOAN ASSOCIATION Loan No. 87-09-38-05621 a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto YENSON E. CHIN AND ELAINE Y. CHIN, his wife

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

25th day of June, A.D. 19 82, and recorded in the Recorder's Office of

COOK County, in the State of Illinois, in book

of records, on page -----, as Document No. 262 921 40, and a certain Assignment

of Rents dated the 25th day of June, 1982, and recorded in the Recorder's

Office of COOK County, in the State of Illinois, in

book ----- of records, on page -----, as Document No. 262 921 41, to the premises therein described, as follows, to-wit:

LEGAL DESCRIPTION ATTACHED

P.I.N.: 02-01-102-039-1327 Vol. 148 Property Address: 1992 Heritage Circle Palatine, Illinois 60067

situated in the Village of Palatine, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Secretary, this

2nd day of January A.D., 1985.

ATTEST:

Sandra Blake Asst. Secretary By Casimir F. Derwinski Vice President

STATE OF Illinois ) I, Gwynlyn J. Taylor the undersigned, a Notary Public COUNTY OF Du Page )

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Casimir F. Derwinski

personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA a corporation, and Sandra Blake personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2nd day of January, A.D. 19 85

Mail: Philip Wong 30 S. Wacker Dr. Suite 2900 Chicago, Ill 60606



Gwynlyn J. Taylor Notary Public

THIS INSTRUMENT WAS PREPARED BY: Call Ljungberg The Federation of Savings Institutions, Inc. 2138 South 61st Court Cicero, Illinois 60650 SAF Systems and Forms

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Unit 3 in Building 41 as delineated on the survey of Heritage Manor in Palatine Condominium of part of the North West Quarter (¼) of Section 1, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership made by Buildings Systems Housing Corp., a Corporation of Ohio, Recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 22165443, together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Declarations as same are filed of record pursuant to said Declaration and together with additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

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The lien of this mortgage on the common elements shall be automatically released as to percentages of the common elements set forth in amended declarations filed of record in accordance with the Condominium Declaration recorded as Document 22165443 and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, easements, restriction, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.\*\*

DEPT-91 RECORDING \$15.00  
18444 08/08 1101 0025/07 13 17:00  
18344 08/08 1101 0025/07 13 17:00  
COOK COUNTY RECORDER

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

-87-216111

15<sup>00</sup> MAIL